

Ka mau te tamaiti iti ki te waowae o toa tuakana, ka kukume mai kia whakadhokia toa tuakana e ia ki roto i te pooti; engari ra, e kore e taea, o kore e kaha. Kanui toa hiahia ki te whakawira i toa tuakana, engari me pehea i te kaha kore. Muri iho ka tas mai tetaha tangata ki te whakaora i taua tamaiti a ka rokohanga ki reira kua mate noa taua tamaiti i te panemo.

E nga tamiriki paku, e pai ana a Ihu ki te whakaora i nga tangata hara katoa. Na, ebara i te mau e pai ana ki auaki, kao, engari e kaha ana hoki ia.

#### E PAI ANA A IHU

A, i te ki maua te tangata rapera ki a Ihu "E te Ariki, ki te pai koe, ki taea ahau e koe ki te mea kua ma." Ka mau mai a Ihu ki a ia, "E pai ana."—*Matth* 8:2.

#### E KAHANA A IHU

"Na e taea ano e ia te tino whakiora te hunga e huanga atu ana i a ia ki te Atua."—*Nga Hiperu* 7:25.

E pai ana ranei koe ma Ihu e whakaora i a koe?

Kahore hoki he orangai tetahi ake :  
kahore hoki he ingoa ka at i raro o  
te rangi kua homai ki nga tangata, e  
ora ai tatou.—*Nga Ma ki a Nga Apotoia*.  
4. 12.

On going the next day, I found the dear lad had died (or rather, had fallen asleep in Christ) eleven hours after I left. His father said he had been very "peaceable," and had a "tidy death." There was no Bible or Testament in the encampment. I left one of each. The poor man wished me "good luck," and gave me a little bundle of skewers the "boy Jimmy" had made.

My fellow-sinner, it was apparently the first time this dear boy ever heard of God's salvation, and with unquestioning faith he took God at His word, and with his dying lips thanked Him that He so loved the world as to give His Son for him, "a poor gypsy chap." God is satisfied with the finished work of the Lord Jesus Christ. This poor lad was also satisfied and this mutual satisfaction was instant and everlasting salvation. In eleven short hours he exchanged that forlorn, rickety caravan for the paradise of God, he fully believed that God is as good as His word.

If you have not with your heart said "Amen" to God's way of saving lost sinners, you are on the extreme verge of that death which God calls "eternal," and Christ has the keys of hell and of death. But the "grace of God that bringeth salvation" is brought before you this day. Oh, will you refuse it and pass on to "the great white Throne" lying ahead of you, and at last find your portion in the fire that "never can be quenched?" O, will you pause, yes, believe, and "turn Him many thanks?"

My fellow-believer, may God forbid that any one within your reach or mine should ever have occasion to say, with regard to these everlasting realities, the awful words, "Nobody ever told me!"

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The prayers and interest of the Children of God are affectionately sought in connection with this Magazine. JOHN VI. 5. 13.