

Tera koe, kua rongu nga tamariki tane te karanga a te rangatira i mua i te tuku ki ta totohe ki te oma, ara, "Kua rite koutou?" A, e mohio ana hoki koutou ka taka te utu ki te taitaiti kua tino rite mo te oma. Mo konei, mo te ao taua totohe, engari ra, me pehea te nui o taua patai ki a koutou mo nga mea ake tonu atu, na, "kua ata rite koutou?" "Kua tata hoki te haerenga mai o te Ariki."—Hemi 5.8. Hei koea kia ata rite.

A, "Ko te hunga o te Karaiti" me te hunga kua ata rite ka tomo ratou tahi me Ia ak roto, a, ka tutakina ana te tatou.

WHAKAPONO.

NA, te whakapono, he tangumanga tena o te wairua o te Atua whi-knatu mai. He whakaetanga o te wair a ki to te Atua kupu. I a ia e ki mai nei, ka tino ngaro koe. "Ko tenei tuma aku i mate, a kua ora; i ngaro, a kua kitea."—Ruka 15. 24. Na, e whakaae ana ahau ki tena. He mea whakapono tena naku. I a ia e ki mai nei, "He pono te korero, a o pa ana kia tangohia rawatia, i haere mai u Karaiti Ihu ki te ao ki te whakaora i te hunga hara,"—Timoti 1. 15. Na, e whakaae ana ahau ki tena. He mea whakapono tena naku. I a ia e ki mai nei, "Ko ia e whakapono ana ki te Tama, he oranga tonutanga thou,"—Hoani 3. 36. Na, e whakaae ana ahau ki tena. He mea whakapono tena naku. Na, ma runga i te whakapono ka mohiotia ai ahau, kua ngaro ahau. I haere mai te Karaiti ki te whakaora, a, i ahau e whakapono ana ki a Ia ka mau tonu ki ahau te oranga tonutanga. He mea mara-ma noa iho te whakapono. Ebara i te mea he mea mo te tinana tangata kia rongu ai.

(MO NGA TAMARIKI.)

E PAI ANA, ENGARI E KORE E
KAHA.

TERA ka takaro nga tamariki tohorua ki roto i tetahi pooti e tu ana ki te akau o tetahi turanga kaipuke. Ka tu te mea koheke ki runga i te taha o te pooti, a, muri iho ka taku ki roto i te wai.

JESUS IS WILLING.

When a poor leper said to Jesus, "Lord, if Thou wilt, Thou canst make me clean." Jesus answered, "I will"—Matt. 8 2

JESUS IS ABLE.

He is able also to save them to the uttermost that come unto God by Him.—Heb. 7 25

Are you willing that Jesus should save you?

A.J.H.B.

Neither is there Salvation in any other :
for there is

NONE OTHER NAME

under heaven given among men, whereby
we must be saved.—Acts. iv. 12

THE GYPSY.

PASSING near an encampment of gypsies, I went in amongst them.

After buying some of the skewers they were making, I learned one of their number was ill, and begged to be allowed to see him. The father asked :

"Did you want to talk religion to him?"

"No." "What then?" "About Christ."

"Oh, then, you may go; only if you talk religion, I'll set the dogs on to you!"

In the caravan I found the lad alone, and in bed, evidently at the far end of the last stage of consumption. His eyes were closed and he looked as one already dead. Very slowly in his ear I repeated the Scripture, "God so loved the world, that He gave His only Begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." I repeated it five times without any apparent response; he did not seem to hear even with the outward ear. On repeating it the sixth time, he opened his eyes and smiled. To my delight he whispered, "and I never thanked Him! But nobody ever told me! I turn Him many thanks. Only a poor gypsy chap! I see! I see! I thank Him kindly!"

He closed his eyes with an expression of intense satisfaction. As I knelt beside him I thanked God. The lips moved again. I caught "That's it." There were more words, but I could not hear them.