

Na, maku e korero atu ki a koutou nga tikanga mo aua hunga tokorua i te hokinga mai a te Karaiti.

Na, i te tuatahi ka maranga mai e nga tupaipaku i nga urupa; a ka whakaaahuatia kētia te hunga e ora ana kia rite ai ki Tona tinana kororia—Piripai 3. 20-21. Ko reira tatau ka kahakina ngatahitia atu me ratou i runga i nga kapua, ki te whakatau ki te Ariki i te rangi.—1. Teharonika 4.17. A, kua oti katoa tena a, "E kore e aha, kimo kua te kanohi."—1 Koriniti 15.52.

Ane te hari! Ano te whakapainga! Ka noho tatou ngatahitia ki o tatou Ariki, a ka mau tonu te ahua ki a tatou me Tona ahua tonu. Hei reira kua kohikohia he hunga i roto i nga tangata mate timata ai i te timatanga o te putaunga mai o te hara ki te ao. a tae noa ki taua ra. Ko te ingoa Karaipeture o taua hunga "Ko te hunga o te Karaiti."—1. Koriniti 15.23. A, kua kohikohia hei reira he hunga i roto i te tini mano o nga tangata ora ki taua ra he hunga mo te rangi.—Kia haere ake ai ki te whakatau ki te ratou Ariki. Ko te ingoa o taua hunga, "Te hunga kua ata rite."—Matu 25.10. Ka tomo aua hunga tokorua ki roto ki te kainga ki te rangi, te whare o te Matau, a, hei reira ka tutakina ana te tatau.

Ne, e hoa, mehemea kua karangatia koe kia haere atu ai koe, inaianei nei, ma runga i te huarahi o te mate, ka uru ranei koe ki roto i "te hunga o te Karaiti" i te ra o Tana hokinga mai, a, ka peke ake koe ki te whakatau ki a Ia, a ka noho koe ake ake ki a Ia: Ka uru ranei koe ki roto i te hunga mahue atu mo te marangatanga tuarua ki te tu ki te aroaro o te torona nui torona ma, hei reira kia whakawakia ma runga i te tikanga o te ratou mahi, a kua porowhina atu ki roto i te roto ahi.

Otiia, mehemea ka hoki mai te Ariki i a koe e ora ana ka kitea koe e Ia he tangata "Kua ata rite," ranei; ka kitea koe e Ia e noho ana ki roto i te hunga kua mahue atu, ranei, a muri iho ka haere mai ki te karanga atu "E te Ariki, e te Ariki, uakina ki a matou," A ka pangia te karanga mai ki a koutou, "He pono taku e mea noi ki a koutou, kahora aha o mohio ki a koutou,"—Matu 25. 11-12.

Boys often hear the words, "Are you ready?" before being started in a race, and know that the prize frequently depends on being ready to make a good start. This question is oftentimes a far more important one, and one in which eternal issues are involved. Are you ready? "The coming of the Lord draweth nigh." Therefore, be ready.

Those who are "CHRIST's," and those who are "READY," will go in with Him, and the door will be shut.

FAITH.

FAITH is the soul's reception of a divine testimony. It is my heart simply assenting to what God says. When He says, I am utterly lost—"This, my son, was lost and is found,"—*Luke* 15. 24. I believe it. That is Faith. When He says, "It is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners,"—1. *Timothy* 1 15 I believe it. That is faith. When He says, "He that believeth on the Son hath everlasting life,"—*John* 3. 36. I believe it. That is faith. So then by faith I learn I am lost that Christ came to save, and that believing Him I have eternal life. Faith is a very simple thing. There is no question of feeling. W. T. P. W.

TO THE CHILDREN.

WILLING, BUT NOT ABLE.

TWO little boys were playing in a boat in Lowestoft harbour. The elder one, standing upon the boat's edge, overbalanced himself, and fell into the water. The other caught hold of his brother's leg, and tried to pull him into the boat, but in vain; he was not strong enough. He was willing to save, but was not able; and before assistance could reach them, the boy was drowned.

Dear children, Jesus is willing to save every sinner. Not only is He willing, but He is able also.