

Ko nga mea katoa e kore nei i oti i raro i nga tikanga o nga whakahere i te takiwa o nga Huarua; kua oti katoa inaianei i te whakahere kotahi o Ihu. A e kore te tangata whakapono a maharahara iho ki nga hana. E ai ta te Atua, "E kore ano hoki e maharaharatia e ahau a ratou hana a ratou kino a mau ake nei." Nga Hiperu 8. 12. He panui pai rawa atu tena mo te hunga he e mau tonu ana i tona hana ki a ia.

I muri mai e tata nei ki te ra o te korero i runga ake ra ka pa he mate ki taua tamaiti, a ka hoki ia ki te tainga o tona koheke; a e kore e roa ka hemo te tamaiti i te mate kino. Kotahi ka kite atu ona wkanauanga enei reta kua tuhia iho ki te taha o te whare e tata nei ki tona moenga, "Kotahi nei hoki taua whakahere, a tika tonu ia ia ake ake te hunga kua oti te whakapau." Nga Hiperu 10. 14.

E te kai korero! E kore ranei koe kia tau iho te ngakau e whenei me te ngakau o te tamaiti i tau iho nei ki taua tu whakahere? Ko te muiungu iho tenei o nga whakahere e whakane ana te Atua hei utu mo nga hana. Ko te whakamuiungu tenei o nga whakahere e kaha ana ki te hohou i te rongu ki te Atua. "Ma taua ingoa ka whiwhi ai ki te nurunga hana nga tangata katoa e whakapono ana ki a ia." Nga Mahi A Nga Apotero 10. 43.

KO TE HUNGA O TE KARAITI. KIA "TATANGA ANO HOKI KOUTOU."

H MOHIO ana te muinga o nga tangata o korero ana i tenei pukapuka. "Te Hoa Maori," nei, ko te hokinga mai a te Ariki Ihu Karaiti, ina, te mea e tatari ana matou, e mea whai tikanga ana taua mea ki nga hunga tekorua. Ko te hunga tuatahi ko te hunga e moe ana i toki a Ihu,—1. Teheronika 4. 14. Ko te hunga tuarua ko te hunga e ora ana, a, e tatari ana tae noa ki Toia hokinga mai. Ara, ko te hunga whakapono kua oti nei te tanumananga, ratou ko te hunga whakapono e ora ana i te ra o Tona hokinga mai ki te tiki i ona.—Korerotia 1. Teheronika 4. 16-18.

who are alive, and remain unto His coming. In other words, for those who have died, and whose bodies have been laid low in the grave; and for those Christians who are still alive on the earth when He returns.—1 Thess. iv 15-18.

Let me remind you what will happen to these two classes of people at His coming. The bodies of those who have died will be raised up out of their graves, and the bodies of those who are alive will be changed, all being made like the glorious body of the Lord Jesus—Phil. iii. 20, 21; then, together, they will be caught up to meet Him in the air.—1 Thess. iv. 17. All this will happen "In a moment, in the twinkling of an eye." 1 Cor. xv. 52.

What joy! what blessing! They will be for ever with and like their Lord. Out of all those who have died, ever since sin came into the world, there will be a company singled out. The scriptural name of that company is "They that are Christ's." 1. Cor. xv. 23. Out of all the vast number of those who are still living throughout this wide world, there will also be a company singled out—a heavenly company—to go up and meet their Lord. The name of that company is, "They that" are "ready." Matt. xxv. 10. These two companies together will go into their heavenly home, the Father's house; and then the door will be shut.

Now, if you should be called away through death before our Lord Jesus Christ comes, would you be amongst "those that are Christ's" when He comes, and be taken up to meet Him, and to be for ever with Him? or, would you be amongst those who will be afterwards raised up to appear before the great white throne; and who will be judged according to their works, and cast into the lake of fire?—Rev. 20, 11-15.

On the other hand, if the Lord should come while you still live and remain, would His coming find you amongst the "ready ones"? or, would it find you amongst those who, when it is too late, will seek admission, saying, "Lord, Lord open to us;" and to whom He will reply, "Verily verily, I say unto you, I know you not?"