

tapu nui whaksharahara. Na, i whakaaetia ranei e koe i ana mea ki Tona aroaro?

II.

"Kahore hoki he rerenga ketanga o te Huarua o te Kariki: e hua tonu ana hoki nga taonga o taua Ariki na ano o nga tangata katoa, ki te hunga katoa e karanga ana ki a ia." Roma 10.12.

Kia nui te Atua! Ahakoa kua mate tatou katoa na totato uhara, i te matenga o te hunga katoa, tera ano he orange mo ia tahi mo ia tahi. E mea ana ano ahau, aeha te rerenga ke o tetahi tangata o tetahi tangata i tona ahua ano ki to te tangata titiro, ko taua Ariki e hua tonu ana ki te katoa. Otira, kei te takato tetahi tikanga, ara, ka riro taua hua "Ki te hunga katoa e karanga ana ki te ingoa o te Ariki."

Tena, me whakaaetia e tatou i o tatou he i te tuatahi, i o tatou urunga ki roto i te hunga "Kahore he pokanga ketanga." A mui iho me tono he turanga mo tatou ki roto i te hunga ke o te aroha noa o te Atua, a me tono hoki i te runga i te mahi a te Ariki Ihu Karaiti, na runga i te tikanga o tana kupu kahi e hoki he rerenga ketanga.

E te kai korero! Kua oti katoa enei i a koe? I karanga atu ranei koe ki a Ia? "A karanga ma ki a au i te ra o to he: maku koe e whiakaora."—Nga Waiata 50. 15. Nana taua kupu pai. E hoa, ko tenei to ra he, ka tata koe ki te ngaromanga mutunga koro, he matenga mo tena hei utu mo o hara. Ko ia hoki e hua tonu ki te manakitia, a ka whakarongo ia ki to karanga atu.

"Kua oti hoki te katoa te kopani e te Atua ki roto ki te whakateka, he mea ki tohungia katoatia ai. Ano te hohonutanga te hua o a te Atua whakaaro, o tona mohio."—Roma 11.32-33.

E MATAU ANA MATOU; EHARA
I TE MEA, HE TUMANAKOTA-
NGA NGA IHO.

 EARA ka ui atu te kai mabi o te Ariki ki te tangata ki te pehea i tona wairua, ka ora ranei, kahore ranei, whenei ana te whakahoki o te tokomaha,

same Lord over all is rich unto all that call upon Him."—Rom. x 12.

Blessed be God, though our sins have involved us in common ruin, yet there is a common salvation. Again, let me say, it matters not what difference there is in man's sight between man and man, "the same Lord . . . is rich unto all." But there is one condition. We must "call upon Him." We must own our standing on the "no difference" platform of sin, and claim a place, because of the work of our Lord Jesus Christ, on the "no difference" platform of grace.

Reader, have you done this? Have you called upon Him? "Call upon Me in the day of trouble, I will deliver thee," is His gracious word. Psal. l. 15. Now is the day of trouble; you are about to perish for ever, to suffer the everlasting punishment due to your sins. Oh, then, call upon Him who is rich to bless, and He will hear.

"God hath concluded (shut up) all in unbelief, that He might have mercy upon all. O the depth of the riches both of the wisdom and knowledge of God!"—Rom. xi. 32, 33.

F. J. M.

WE KNOW; NOT, WE HOPE.

 HOPE so "is a most common answer that the Lord's servants receive when inquiring as to the state of people's souls; but the Scriptures—Eph. ii. 12—show that as long as we are in the unconverted state we have

NO HOPE.

No, sinner; your case is utterly hopeless apart from the grace of God; so you had better discard "I hope so" at once. But believe on the Lord Jesus Christ, and then you may know; for the language of faith is not, We hope; but, WE KNOW.

"We know that the Son of God is come, and hath given us an understanding," etc.—1 John v 20.