

TE HOA MAORI,

WITH

GOOD NEWS FOR ALL.

"I haere mai hoki te Tama a te tangata ki te rapu ki te whakaora i te mea i ngaro." Ruka 19, 10

"For the Son of man is come to seek and to save that which was lost." Luke 19, 10.

NAMA 26.
No. 26.

AKARANA, OKETOPIA, 1892.
AUCKLAND, OCTOBER, 1892

(Registered as
a Magazine,

Kihai hoki te Atua i tono mai i tana Tama ki te ao, ki te whakahe i te ao; engari kia oraai te ao i a ia.—Hoani 3.17.

God sent not his Son into the world to condemn the world; but that the world through Him might be saved.—John 3.17.

"KAHORE HE POKANGA KETANGA."

"KAHORE he pokanga ketanga: kua hara katoa hoki, kahore e taetae e rātonu te kororia o te Atua." Romo 3. 22-23.

Aue te mea taimaha hei akonga mo te tangata! Kahore he pokanga ketanga i te tangata i te tangata. Kotahi ano te whakatau ki runga i te katoa, ara, "Kua hara katoa koki."

E te kai korero, kahore ahau e mohio i a koe, kahore ahau e mohio ka pehea ranei te mahi ki te ao n tangata titiro; engari ra ahakoa ko wai ranei koe kua whakaurungia koe i roto i taua kupu "Katoa" hei roira kua tau tau kupu murama o te pukapuka o te Atua ki runga i a koe. Tera pea he tangata ahua tika koe ki te tangata titiro, i tenei mahi, i tera mahi ranei, otira aue te mea taimaha, he tangata hara koe. Kahore e ngaro o hara i te kanohi o te Atua tino

"NO DIFFERENCE."

"THERE is no difference, for all have sinned and come short of the glory of God."—Rom. iii. 22, 23.

What a hard lesson to learn! That there is no difference between man and man. One common verdict has been passed on all alike—"all have sinned."

Dear reader, I know not your character, nor your outward life; but whoever you may be, you are included in the word "all," and therefore this plain statement from the Word of God, which affects everybody, affects you. You may be moral, respectable, even religious; but alas, you are a sinner. Your sins are under the eye of a thrice-holy God. Have you ever owned to be in His presence?

II.

"There is no difference . . . for the