


"Ko te mea tenei i karangatia ni koutou e ia; he mea na to matou rongu o to tatou Ariki o Ihu Karaiti." 2. Telaronika 2. 14.

Ka korero mai te Karaiti i ora ai, i mate, i maranga i te mate, a kua kororiatia, aua kupu, ara, "Haere mai," "Kua oti," "Kia tau te rangimarietanga ki a koutou," "Ka haere atu aha."

Kia marama; inainci tonu. "I tonoi wa i te mea e karangatia ana ko tenei ra," "He wahi iti nei te maunga o te marama-tanga i roto i a koutou. Haere ra i te mea e wahi maramatanga ana koutou, kai rokohina koutou e te poui; ko ia hoki e haere ana i te poui e kore e kite i te wahi e haere aiia." Hōni 12. 35.

[MO NGĀ TAMARIKI.]

ME WHAKAPONO: ME
WHAKAMATAU.

 TE ahihi o tetahi Ratapu i mahue atu nei i haere atu tetahi kai mahi o te Atua ki te ruhi i te purapura o te kupu tika ki roto i te ngakau o ana tamariki e ako ana i a ia.

Tana kupu i te tuatahi o ki na nei "Whakapono ki to toto matahiapo o te kai whakaora i te tuatahi," muri iho "Whakamatau ki tetahi mahi ki Tana e pai ai: no te mea he mahi Nana mo te hunga katon, e whakapono ana ki Tona ingoa tapu." Ka taka aua kupu ki roto i te ngakau o nga kotiro totowha; a, ka whakare ratou, kia whakapono i te tuatahi, muri iho te whakamatau ai. Otira, kotahi tonui, i kaha ai.

I mohio ake a Eimi Arene ko te mea tika mana kia mau ki a iate whakapono kei mua, no te mea, "Ki te kahore he whakapono, e kore e taea he mea e ahureka mai ki te Atua." Nga Hiperu 11.6. Na reira i tutuki i ona waewae ki to taha o toa moe-nga ka inoi atu ki te Atua Mana e murua i ona hana ko Ihu Karaiti hoki te Ariki; me mahia ia e te Atua he kai mahi mana. He noi tuturu tana, he mea pai toa ki ta te Atua titiro.

He whakapiriranga tuturu ki a te Karaiti he whakapiriranga mo te ora tere.

faith they made fun of her, but afterwards asked her if she would tell them why she was always so gentle and loving and did not get angry.

Her answer was very real, "Because I first trusted in Jesus, and then tried to please Him." The little girls were much struck by the answer, for they had *tried* first and not *trusted*, which they found was useless.

One Sunday afternoon their teacher spoke of the beautiful path of faith in Jesus, which is open to all who will believe and be saved. These little ones soon told "teacher" they longed to be saved, and he told them to believe and then confess their sin to Jesus, who would forgive them, and take them into His service, to be used of Him and bear fruit to His glory.

They did believe, and made their teacher's heart rejoice, for now he saw that his labour had not been in vain.

Dear children, you will see by this that it is useless to *begin* by pleasing God by your deeds of righteousness, for you have none, for we are all as an unclean thing, and our righteousness as filthy rags; but "the blood of Jesus Christ God's Son cleanseth us from all sin."—1 John 1, 7.

H. D.

COL. III. 3, 4.

Our past—"Ye are dead."

Our present—"Your life is hid with Christ in God."

Our future—"When Christ, who is our life, shall appear, then shall ye also appear with Him in glory."

KOREHE 3. 3, 4.

Otatou wa e toru; i mua, inainei, amuri ake.

I mua, "Kua mate hoki koutou."

Inainei, "Kua oti to koutou oranga te hunga ki te Karaiti i roto i te Atua."

A muri ake, "I te whakakitenga mai o te Karaiti, o to tatou oranga, ko reira hoki koutou whakakitea tahitia ai me ia i runga i te kororia."