

tonoa to Tama e te Matua hei kai whakaora mo te ao." 1. Hoani 4. 14. I runga i te riipaka i te wa pouri nui rawa atu nana nei i waha te mea tino timaha, ka tu ko Ia anake. Kua whakarerona Ia e te Atua me nga tangata katoa hoki. I reira i inumia ai pau ai te mea o te kapa kawa. Whakurongo ki Tana kupu whakamutunga "Kua oti."

* * * * *

Ko te Karaiti i maranga i te mate i mea ai i te ra tautahi o te wiki, "Kia tau te rangimarietanga ki a koutou." Rika 24. 30. He kupu tautahi taua kupu na te Ariki ko Ihu, te tangata tuarua i maranga i te mate, kua whiti atu i te mate i te whakawakanga. E pera ana Tana tangi pai ki te hunga iti, te hunga i wehi ai i Ia e te mate mo te takiwa iti. "Kia tau te rangimarietanga ki a koutou" Ko te hua tena na tona whakamarietanga i mahi ai Ia i Tona matenga.

E taku hoa aroha e koreo ana i tenei pukapuka. Mau tena. Mehiomena e whakaae ana koe ko te maranga mai o te Karaiti i te mate he tohu o te pai o te Atua ki ta te Karaiti mahi i runga i te riipaka. Kaitahi ka tau te "rangimarietanga" ki a a koe. He mea kaha tena kis pana ai te raturaru o te wairua i wehi ai i te mate mo te whakawakanga a muri me te takiwa mutungakore.

* * * * *

E ai ta te Karaiti i maranga i te mate kua kororiatia hoki. "Ka haere atu ahau." He kupu tena nana ki te hunga i whakurongo ni ki Tana koranga "Haere mai" e whakapono ana hoki ki Tana kupu, "Kua oti," a, kua mohiotia ni hoki o roto i o ratou wairua te tikanga o Tana mate me te hua, ara, te rangimarietanga.

Kua maramatia te ahua o te ngakau o te Karaiti i tenei kupu nana, "Ka haere atu ahau." He kupu whakamaramatanga tena nui rawa o Tona aroha noa, a pera me Tona matenga te nui. Ka tatari te hari o te ngakau o te Matua mo te otinga, ara, te hari o te Matua, te Tama, te Wairua Tapu, ratou ko te Wahine marena hou. Ko te whakamutunga tera o Tana aroha noa.

Hei reira ka oti te mea i tubitubia e te Apotoro ki te hunga o Teharonika, ara,

the Father's house will await us, until the fulfilment of that anticipated moment of delight to the Father, the Son, the Spirit, and the Bride. That will be the climax and consummation of grace;

That of which the apostle wrote to the Thessalonians—"Called by our gospel to the obtaining of the glory of our Lord Jesus Christ"—2 Thess. 2, 14.—will then have its fulfilment.

* * * * *

Thus a living, dying, risen and glorified Christ speaks to us in the blessed words, "Come," "It is finished," "Peace," "I come."

Be wise, "while it is called to-day." Yet a little while is the light with you, Walk while ye have the light, lest darkness come upon you; for he that walketh in darkness knoweth not whither he goeth.

M. C. G.

(TO THE CHILDREN).
"TRUST AND TRY."

ONE Sunday afternoon one of God's sowers went forth to sow the word of truth into the hearts of his little scholars. He sowed in faith and believed that God would bless it.

"Trust the Saviour's precious blood first," he said "then try to please Him, for He has a work for all who trust in Him, and His holy name." His words fell on the hearts of four little girls who meant to do as he said, *trust first and try after*; but only one succeeded.

Little Amy Allen knew that she must have faith first, for, "Without faith it is impossible to please God."—Heb. 11, 6.—She knelt by her little bed and asked to be forgiven for Jesus' sake, and made one of His little servants. Her prayer was read, and that is what God loves.

Reality for Christ is a living reality.

Her little friends soon noticed the change in her, and as they did not possess the same