

korero pera."

Katahi ka mea atu te kai kauwhau, "E, taukiri e! Ko koe te mea tika! Ehara koe i te taitamariki whanako, te korero teka, he kino mo te noho i waenganui i te hunga tika? Ioma hoki koe kei mau koeki te wharoherehere!"

Ka ki atu te taitamariki nei, Ae ra, ka tika to korero, tika rawa. I pera ahau. Heoi taku tika mo te roto ahi. Engari, e kara, maku e korero atu ki a koe taku take nui atu i tau take, to take nei i whiwhi ai ahau i te oranga tonutanga. Ko koe e mau mai ana to mahi tika o roto i nga tau e rua te kau ki te Atua hei putaki kia murua e Ia o hara katoa. Ko ahau ke ka whaki atu ahau oku hara katoa ki te Atua, ko te utu tika moku ko te roto ahi, otira kei runga i oku hara ka whakatakotoria e ahau te toto o Ihu Karaiti te Tama o te Atua hei mea kia horoia nga hara katoa—1. Hoani 1. 7.—Ko taku take nui tena, ko te toto. Heoi taku take nui tena ki te aroaro o te Atua; ehara i te mea na taku tika.


E to kai korero! Eaha to take? Eaha to tika?

"He kai whakautu nga poropiti katoa mona, (Ihu Karaiti) ara ma tona iugoa ka whiwhi ai ki te murunga hara nga tangata katoa e whakapono ana ki a ia." Nga Mahi A Nga Apotoro 10. 48.

"Ki te roto nei i a ia to tatou whakaoranga."—Epeha 1. 7.

E te kai korero! Nau tena whakaoranga?

EHARA I TE MEA HE TANGATA HARA ANAKE, OTIRA KUA NGARO.

 TE mutunga o tetahi kauwhautanga o te rongo pai i haere mai tetahi taitamariki ki ahau ka mea mai ia ki ahau, "Ki to mohio ki to whakaaro ranei ka whiwhi te tangata i te oranga tonutanga ina ianei tonu, ina ka hiahia atu ia?"


Ka mea atu ahau ki a ia, "Ae ra, eaha hoki te kore ai, no to mea e ai ta te Atua, "Nana, *tena te wa manakohanga mai; nana tena te ra o te whakaoranga.*"—2. Korinithi 6. 2.—"Kia tangohia noatia ano te wai ora e te tangata e hiahia ana.—Whakakitenga

my only title before God; not my goodness."

Reader, what is *your* title? What is your plea?

"To Him [Christ Jesus] give all the prophets witness, that through His name whosoever believeth in Him shall receive remission of sins."—Acts 10, 43.—"In whom we [believers] have redemption through His blood, even the forgiveness of sins"—Eph. 1, 7.—Is this forgiveness yours?

NOT ONLY A SINNER, BUT LOST.

 AFTER an open-air meeting, a short time back, a young man came up to me, and said, "Do you think any one can be saved *now*, if he wants to be?"

"Yes, assuredly," I answered, "for God's Word says, '*Now* is the accepted time; behold, *now* is the day of salvation'; and again, '*Whosoever will*, let him take the water of life freely.'"

He did not seem satisfied, so I asked him, "Do you own yourself a sinner before God?"

"Oh, yes! I know I am a sinner."

He seemed to say this rather lightly, so I said, "Do you own yourself a *lost* sinner?"

"I don't know that I am prepared to own that," he replied.

Here, then, was the root of the matter, here the secret of the difficulty! He wanted to get God's blessing, he wanted to obtain salvation without confessing his *lost, helpless* condition.

Not only have we all *sinned*, but we are *lost* and *helpless*; yes, as helpless as the poor man who fell among thieves between Jerusalem and Jericho, and was left by the roadside naked and half-dead.

How different sin is in God's sight and in man's sight! Because a man does not get drunk, does not swear, is not an open sinner, he begins to think he is not very bad after all.

Unconverted reader, have you been thinking thus? Have you been foolishly comparing yourself with others, and concluding that your sins are not nearly so black as