

TE HOA MAORI,

WITH

GOOD NEWS FOR ALL.

"I haere mai hoki te Tama a te tangata ki te rapu ki te whakaora i te mea i ngaro." Luke 19, 10

"For the Son of man is come to seek and to save that which was lost." Luke 19, 10

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He kai whakaatu nga poropiti katoa mona, ara ma tona ingoa ka whiwhi ai ki te murunga hara nga tangata katoa e whakapono ana ki a ia.—Nga Mahi A Nga Apotero 10, 43

To him give all the prophets witness; that through his name whosoever believeth in him shall receive remission of sins.—Acts 10, 43.

HE TAKE NUI ATU.



TE whenua o te Kotimana i noho ai i mua he taitamariki tutu rawa atu. Kua wehi nga tangata katoa o taua kainga ki a ia.

I tetahi rangi i mahi ai ia i tetahi mahi kino rawa atu, a, ka oma ia. Ka haere ia ki te rangatira o tetahi kaupuke mabi tohoro ki te tono atu i tetahi mahi mona. Ka whakaaro te rangatira o te kaupuke, a, ka rere te kaupuke ki tawhiti.

A, i torerenga atu o te kaupuke ki tawhiti ka maha ahara te taitamariki ki tona mabi he; a, ka whakaaro hoki ia ko ia e tika anake mo te roto ahi.

"Te timatanga o te whakaaro nui he wehi ki a Ihowa."—Nga Waiata 111, 10—Kua mau taua wehi ki a ia. Na te Atua i timata ai te mabi pai o te wehi o roto i te

A BETTER RIGHT.



IN the highlands of Scotland there was once a lad who was counted the terror of the whole of the neighbourhood in which he lived.

One day, after committing some depredation, he ran away, and asked the captain of a whaler to take him on board his vessel. The captain consented, and the ship went on its long voyage.

When out at sea the youth began to think of his sin; and, acknowledging his guilt, felt that he was only fit for hell fire.

This was "the fear of the Lord," and "the beginning of wisdom." It was God who had begun the work in the conscience of this wayward sinner, and soon the lad was met by the One who said, "Come unto Me, all ye that labour and are heavy laden, and