

mea ngangana, ka pera ano mo te hukarere te ma; ahakoa i whero me te mea i whakawhero, ka rite ano ki te huruhuru hipi."—Ihaia 1.18.

Me haere mai tatou ki a wai?

"Haere mai ki ahau." Ki te Tama o te Atua. Ki a ia nei kua tukua e te matua ki a ia nei nga mea katoa o te rangi o te whenua. Titiro ki a Matiu 28.18 Kua riro mai tenei mana ki a ia i runga i te tikanga o tona matenga no te mea hei reira i whakakororiatia i Tana Matua ki tenei ao kino to takiwa o te he o nga tangata. Haere mai ki a ia ko Ia hoki te Toa me te Kaha rawa.

Ko wai te hunga kua karangatia?

"Koutou katoa e mau iui ana, e taimaha ana." "Katoa." E te rawakore! ko koe tetahi, E te hunga whai hara! Koia ano, ko koe tetahi. Haere mai, i to ahua ano te ahua he. E te hunga irekore, te hunga taimaha ana, te hunga whai hinengaro kino rawa! haere mai! "A ki te haere mai tetahi ki ahua, e kore rawa e panga atu e ahau ki waho."—Hoani 6.37—Aho te aroha miharo?

Aroha tatou kia haere mai ai?

"Inaianei. Kua rite nei hoki nga mea katoa." Kahore he tikanga mo apopo hei reira pea kua pahemo te wa o te oranga. Kua oti pai inaianei te mahi whakaoranga tangata. He tikanga tera i riro mai ai na runga i te mato nui o te Tama aroha o te Atua. Nana i karanga "kua oti." Kua oti ra nga mahi katoa. E hostu ana Ia te hua inaianei nei ki a koe, ara, te murunga hara, te rangimarie, te kaha o te whakatata ki te Atua tapu, a, kia noho tata koe ki a Ia ake tonu atu. "Haere mai inaianei." "Nana, tenei te ra o te whakaoranga."—2 Korinitii 6.2.

A, o aha hoki te hua o te haere mai?

"Maku koutou e whakaokioki."—Matiu 11.27 "Ahakoa i rite o koutou hara ki te mea ngangana ka pera ano to hukarere te ma; ahakoa i whero me te mea whakawhero, ka rite ano ki te huruhuru hipi."—Ihaia 1.18—Aua te pai o te kupu nei!

E taku hua aroha, o ngeuge ana koe? ka homai a Ihu te okiokinga ki a koe. Kua he koe? Kua hara koe? Ma te Atua e horori o hara ngangana i te toto o Tana

no wise cast out."—John vi 37.—Wondrous grace!

When shall we come?

"Now: for all things are now ready." To-morrow may be too late. The work is all accomplished; salvation is procured, procured too at the infinite cost of the death of God's much-loved Son. "It is finished," He cried. All that work is done, and now its fruits are offered to you—pardon, peace, right of approach to holy God, and rest in His presence for ever. "Come now," "behold, now is the day of salvation."—2 Cor. vi 2.

What will be the result of coming?

"I will give you rest."—Matt. xi. 28. "Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."—Isa. i 18.—Blessed, gracious words! My friends are you weary? Jesus gives rest. Are you sin-stained? God will wash away your crimson stains in the blood of His own Son, shed at Calvary; for "the blood of Jesus Christ His Son cleanseth us from all sin."—1 John i 7.

HAVE YOU COME?

"TAKE."

Whosoever will, let him take the water of life freely." Rev xxii. 17.

Who is to take?

"Whosoever will." He "that is athirst." Reader, art thou thirsty? Come to Jesus. Dost thou seek satisfaction? Take of Him who alone can give it. "If any man thirst, let him come unto Me, and drink."—Jno. vii 37 All are included in the grand offer of this generous Donor—the grandest offer the world has ever known. Wilt thou accept it?

What are we to take?

"Of the water of life." "The water that I shall give him shall be in him a well of water springing up into everlasting life."—John iv 14 "He that believeth on Me, . . . out of his belly shall flow rivers of living water." John vii 38. What a gift! "Enough and to spare;" life is energy welling up in praise to God, and flowing over to those around.

How are we to take?

"Freely;" "without money and without