

*Na, ko wai te hunga kua karangatia kia titiro atu ki a Ia?*

"Nga pito katoa o te whenua." "Katoa, Katoa." Kahore ano tetahi kua hapa. E te hunga whakaaro kore, me titiro e koe. E te hunga awaawanga, me titiro e koe. Kua karangatia katoatia, no te mea e aroha ana te Atua ki te ao katoa. "Koia ano te aroha o te Atua ki te ao nei, homai ana e ia i tana tama kotahi, kia kahore ai e mate te tangata e whakapono ana ki a ia, engari kia whiwhi ki te ora nga tonutanga."—Hoani 3.16

*He mutunga pehea te mutunga o te titiro?*

"Kia ora ai koutou." Ehara i te mea e penei ana te tikanga e whakaaro ana koe tera pea ahau kai te ora; ehara i te mea hoki e tumanako koe a katahi ka ora; ehara hoki i te mea ka ora koe i runga i to whakamatauranga. Kao, engari ra, ko te kupu tenei "*Kia ora.*" He kupu whakapumau te kupu a te Atua. Ko te kai hanga o te ao nei nana nei i hanga i runga i tona kupu whakahau, ko ia hoki e karanga atu ana ki a koe "titiro mai." "Kia ora ai."

E te kai korero! e whakaae ana ranei koe ki tera?

*"Ehara ranei te take o te ki nei me titiro tatou ki a ia?"*

"Ko ahau anake, kahore tetahi ke atu." Kahore atu. "Kahore hoki he ora nga i tetahi atu: kahore hoki he ingoa ke atu i raro o te rangi kua homai ki nga tangata e ora ai tatou."—Nga Mahi a Nga Apotoro 4.12.—Kahore he ingoa ke atu i to te ingoa o Ihu—"Te Atua i whakakitea mai i roto i te kikokiko."—1. Timoti 3.16—Te tangata ko Ihu Karaiti. Kua ripekatia hoki ia i te whenua e tata ana ki Hiruharama i te tau i mua atu 1,890. Ko Ia te tangata pu ano, ko te Atua pu ano hoki ia. Titiro ki a Ia. "I mate ai ia mo te katoa."—2 Koriantia 5.15.

*Kua titiro ranei koe?*

"HAERE MAI."

"Haere mai ki ahau, e koutou katoa e mauitui ana, e taimaha ana, a maku koutou e whakaokioki."—Matii 11.28.

"Haere mai; kua rite nei hoki nga mea katoa."—Ruka 14.28.

"Tera ra, tatou ka korororero, e ai ta Ihowa; ahakoa e rite o koutou hara ki te

Anxious one, you are to look. The invitation goes out to all, for the whole world is the object of the heart of God. He loved the world.—John iii 16.

*What will be the result of a look?*

"Be ye saved." Not feel saved; not, hope to be saved; not, try to be saved; but, be saved. All is certainty with God. He who by a word called the worlds into existence, speaks now to thee: "look,"—"be saved."

Reader, believest thou this?

*Why must we look to Him?*

"There is none else; there is none beside." Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved."—Acts 4.12—No name but the name of Jesus.—"God manifest in the flesh." 1 Tim iii 16—The man, Christ Jesus, was crucified, near Jerusalem, over 1,800 years ago. Very Man, yet very God. Look to Him; He died in the sinner's stead.—2 Cor v 15

HAVE YOU LOOKED?

"COME."

"Come unto Me, all ye that labour and are heavy laden, and I will give you rest."—Matt xi 28

"Come; for all things are now ready."—Luke xiv 17.

"Come now, and let us reason together saith the Lord: though your sins be as scarlet, they shall be as white as snow, though they be red like crimson, they shall be as wool."—Isa i 18.

*To whom shall we come?*

"Unto Me," the Son of God; the One to Whom all things are delivered by His Father—Matt xi 27—yea all power in heaven and in earth—Matt. xxviii 18—in virtue of that death of His, by which He has so glorified His Father in this scene of man's apostacy. Come unto the victorious and all-powerful One.

*Who are to come?*

"All ye that labour, and are heavy laden." "All,"—yes, poor sinner, even you. Come in your guilt, come in your sins, come just as you are—weary and heavy laden, with your insupportable burden of a bad conscience. "Him that cometh to Me I will in