

ISSUED

QUARTERLY.

TE HOA MAORI,

WITH

GOOD NEWS FOR ALL.

"I haere mai hoki te Tama a te tangata ki te rapu ki te whakaora i te mea i ngaro." Ruka 19, 10
"For the Son of man is come to seek and to save that which was lost." Luke 19. 10.

NAMA 22. AKARANA, OKETOPIA, 1891.
No. 22. AUCKLAND, OCTOBER, 1891

Registered as
a Magazine.

"Kihai hoki te Atua i tono mai i tana Tama ki te ao ki te whakahe i te ao; engari kia ora ai te ao i a ia."—Hoani 3-17.

"God sent not His Son into the world to condemn the world, but that the world through Him might be saved."—John 3-17.

"TITIRO." "HAERE MAI."
"TANGOHIA."

KA taka te mea whakamiharo o te rongopai ki enei kupu e toru.

"TITIRO."

"Kuhore atu hoki he Atua, ko ahau anake; he Atua tika, he Kai whakaora; kahore atu, ko ahau anake. Tahuri mai ki ahau, kia ora ai koutou, e nga pito katoa o te whenua; ko ahau hoki te Atua, kuhore atu."—Ihaia 45.21.22—

ME TITIRO TATOU KI A WAI?

"Titiro mai ki Ahau."

Na wai tenei korero?

"Ko ahau hoki te Atua; he Atua tika; he Kaiwhakaora hoki."

Kotenei te Kai-whakaora, to Kai-whakaora i runga i te tika—nana hoki i whakatika i tona ao tika. a ka murua e ia nga bara katoa o te hunga e haere mai ana ki a ia i runga i tana ao whakabau. Titiro ra pea ki a ia!

"LOOK." "COME." "TAKE."

THE grandeur of the Gospel is contained in these three little words.

"LOOK."

"There is no God else beside Me; a just God, and a Saviour; there is none beside Me. Look unto Me, and be ye saved, all the ends of the earth: for I am God, and there is none else."—Isa xlv 21-22.

To whom shall we look?

"Look unto Me."

Who speaks this?

"I am God; a just God, and a Saviour."

Here is One who saves, and saves justly—One who has satisfied all the righteous claims of His nature, and yet clears from all charge of guilt every ungodly sinner who comes to Him in His own appointed way. Look to Him.

Who are invited to look?

"All the ends of the earth." "All," "everybody." Careless one, you are to look.