to manon o te waicus ngaro koro, kaun e ki taibea kia tata ahan ki te hamo katabi ahan ka tahuri ki tora whakaaro maku kanke neus to konton enguelkis, mantano ingiarel front wa toun he grangs mo kouton are k ta Kareiti ko Ia he oranga mo kuntan mo tenei wa nio tera wa hoki. seirolemon.

Ka tata te hokimza, maj a, te Ariki o The l Aliakon e tauna aun te taucata atha kore, e awangawanga ana te tangata ahna karakia ki tera kupu ka hoki mai ana Ia. Kia mohio ai konton e te impen corero E vite and much menta his year tangets, is to takiwa e Noa - I whakater etene rateo | k a ia kahore ratoe e whakarongo ana ki a ia. Engari ra kua tika rawa tana kupu ki a raten. Kun kiten o rateu he ka man tonu ki a rator te whakawhinaga ake ake ka nera boki caci. Na. whakarongo mai, "Me whakanono ki te Arki ki a Tau Karalti, ka ora ai koe. Nga mahi a nga Aputoro, 15, 31. A. e horois sus o tatou hara e nga toto o Ihu Karaiti o tana Tame." : Hoani, 1, 7. Ano hoki "Kin tangohia noatia ano te wai ora e te tangata e hiahia ana." Whakakitenga, 22, 17

Ekce! Etekni korero! Ka uru koe ki tchea e enci huihuinga erua? Ki te huihuinga ki to rangi ranci ki te huihuinga moi ranci?

KIA TUPATO.

:To AHAU e bacre ana ki runga i tetahi . tima i tetahi rangi i mahne atu nel, i korero atu ahau ki etahi o nga tangata o reira nga tikanga o te wairua tangata, ka kauwhautia hoki te Karaiti e ahau me to tikanca o to whakakorekore i a In

Ano te miharo E hoatu ana te Atua te oranga tonutanga ki te tangata i runga i te tikanga anake a te mahi a te Karaiti. tener tangata to murunga hara e kauwhautia nei ki a koutou; a mana nga tangata katoa, e whakapono ana, ka whakatikaia ai i nga mea katoa, a kore nei keutou i whakatikaia i runga i ta Mohi ture. Na, kie mahara, kei pa ki a koutou te mea i korerotia e nga

before them the consequences of rejecting

What a marvellous thing! God is now offering salvation to every one, and wholly through what Christ has done. "Through this Man is preached into you the foreiveness of sins: and by Him all that believe are instiffed from all things, from which ye could not be justified by the law of Moses. Beware, therefore, lest that come upon you which is spoken of in the prophets: Behold ve despisers, and wonder, and perish ; for I work a work in your days, a work which ye shall in no wise believe, though a Man declare it auto you."-Acts 13, 38, 41.

While I was speaking, and putting before those gathered round me, that all those who accent what God is now offering will be for ever with Christ in Glory, and the rejectors for ever in the lake of fire, a gentleman came up and said:

" How do you know there is such a place?" "The Word of God says so, " I replied.

"I do not believe there is such a nace." he continued.

"That I cannot help, though I am sorry for it, but your not believing it will not do away with the fact, and if you do not believe it now, in a short time you will feel it.

"Perhaps so," he said, and walked

quickly away

What folly for a man to say he does not believe what God says . "And whoseever was not found written in the Book of Life was cast into the lake of fire." -- Rev. 20, 15. "Where their worm dieth not, and the fire is not guenched."—Mark 9, 46.

Is the reader one of those who call in question what God says? If so, remember -as I said before-your not believing it will not do away with the fact; and also you will soon feel it unless you are brought to own your lost estate, and accept the Lord Jesus Christ as your own personal Saviour.

Dear friend, if your name is not in the Book of Life, we pray you to listen no longer to the enemy of your soul, for his object is to get you banished from God's blessed presence for-ever; and he cares not poropiti, titiro mai, e te hunga whakaha- how he does it, so long as he accomplishes wea, ka miharo ai, a whahangaromia i ho: his purpose. He persuades one there is no ka mahis hoki e ahau he mahi i o kotou ra, hell, another that he has something to do to