

kua oti nei to tahi, ara, "He mea noa ano to Puipera Tapu," mo te hunga nei i whakarongo nei ratou i te paunanga o te aroha noa a kia whakareua. Aue, Aue! To Mate nei, te mataku! Na heira reira ka rite te korero i te Whakakitenge 6, 16, 17. Kua huihuia atu.

TE HUIHUINGA NUI MO TE INOI ATU.

Ka huihui ki reira nga tangata ahua karakia, te hunga nei e whakapai ana a waho engari o roto ho he rawa. Pu ana a roto, ke ana a waho. E pai ana ratou kia ata waiho o ratou ahua karakia hei whakaooranga mo ratou i ta te Karaiti pu i roto i o ratou ngakau.

E te hunga atua kore! E te hunga whakaaro kore! E te hunga e whakaee kau ana! Te hunga Karaiti kore! Ka tika rawa nei tenei kupu mo, "Ko te ahau o te karakia hei a ratou, tona kaha ia whakakahoretia iho."—2 Timoti 3. 5. Oho ra koutou! Kahore auo i pahemo tou inaianei te wa o te oranga. Kia manawanui! Kei ngaro koutou apopo. Ko wai e mohio ana e aha ranei apopo! Kia kaha, kia kaha! Kia mau tou inaianei he oranga he turenga hoki mo koutou mo tera wa ake ake.

He aue pehea te aue o te hunga ngaro i taua wa. te hunga nei e ahua karakia kau ana? Ehara i tenei ta ratou karanga "E te Ariki, E te Ariki, uakina ki a matou."—Matu 26. 11. He kupu pehea te kupu whakahoki mo tera. Ehara i te kupu nui whakabarahara, te kupu taimaha, te kupu kaha hoki ki te pana atu i a ratou? I aua te kupu nei, "Kahore ahau e matau ana ki a koutou," aho hoki, "mawehe atu i a au e nga kai uahi koutou i te kino."—Ruka 13. 27. Koia nei te kupu ki a Matu 7, 8, e ki na nei, "Inoia, a ka hoatu ki a koutou; rapua, a ka kitea; patukia, a ka uakina ki koutou." He kupu tika, tika rawa atu taua kupu inaianei. Engari ki reira kua mahue te wa o te oranga. E tomo ana te hunga a kua whakakore; ka rapua, a kahore e kitea; ka patukia, a kahore e tomokia ki roto. Hei taua wa ka pahemo tenei kupu na, "Nana, tenei te wa manakohanga mai; Nana, tenei te wa o te whakaoranga."—2 Korinti 6, 2. E te hunga korero: Kua e porangiki te whakaroa

Christ in the heart.

Wake up, then, ye careless, godless, Christless professors, having a *form* of godliness, but denying the power thereof."—2 Tim. 3, 5. It is time yet for salvation. Be in earnest. To-morrow might be too late. Look well to your foundations for eternity.

What is the yearning cry that will then ascend into the very vault of heaven from the agonised hearts of these now-awakened professors? "Lord, Lord, open to us." What is the heart-withering, hope-crushing response to their earnest cry?

"I know you not," and "Depart from me, all ye workers of iniquity"—Luke 13, 27.—Matt. 7, 7, says—"Ask and it shall be given you; seek and ye shall find; knock and it shall be opened to you." NOW, that is blessedly true; THEN, it is too late: for they ask to be refused; seek, not to find; knock, to be denied admittance. Then that verse will be solemnly out of date, "NOW is the accepted time; behold now is the day of salvation"—2 Cor. 6, 2. Do not in madness put off the salvation of your never-dying soul, dear reader, till a death-bed or some future day, but at once decide for Christ without delay.

The infidel may scoff, and the professor doubt, that the Lord Jesus Christ will come from heaven in such a way soon, but, like the scoffers and doubters in Noah's time, they will be grievously undeceived some day soon—undeceived to their own eternal damnation. "Believe on the Lord Jesus Christ and thou shalt be saved"—Acts 16, 31. "The blood of Jesus Christ cleanseth us from all sin"—1 John 1, 7. "And whosoever will, let him take the water of life freely"—Rev. 22, 17.

Will you form part of the great open-air meeting, or take part in the great prayer-meeting?

A.J.P.

BEWARE.

SOME time ago when on board a small steamer, I was speaking to a few about their souls, and seeking to present Christ to them, and at the same time putting