

whenua; kia whakaae ano hoki nga arero katoa ko Ihu Karaiti to Ariki, hei whakakororiatanga mo te Atua Matua. (Titiro ki a Piripai 2, 10, 11.) Hei reira chara i te mea pai rawa kia tuturi o tui inaianei i te ra maakohia mai? Ka tatari ranei koe ki taua ra ka tu ai koe ki te aroaro o te torona ma? Maori koutou, kahore he oranga mo koutou ki reira pera ka whakarewa ai koutou inaianei i tenei oranga nui.

Kei whakaroa koutou no te mea. "Kua whakahaui nei iai nga tangata katoa o nga wahi katoa kia ripere: kua rite hoki i a ia he ra, e whakawa ai ia i te ao i runga o te tikaanga, ma te tangata kua whakaritea nei e ia; kua tukua nei hoki he tohu ki nga tangata katoa, i tona whakaaratanga i a ia i te mate."—Nga Mahi a Nga Apotero, 17, 30, 31. E TE KIA-KORERO! KAHORE HOKI E RONGO?

#### KOTAHI TONU TE WAHI HEI ORANGA TANGATA.

**K** te takiwa i whakangaromia te ao e te Atua ka whakaturia e ia he wahi rerenga atu mo te hunga e whakapono ana ki a Iu (Kenehi 6. 14-18.) Pera hoki inaianei, "Kua rite hoki i a ia he ra, e whakawa ai ia i te ao i runga o te tikaanga." Na reira kua whakaturia e ia he wahi hei rerenga atu inaianei mo te hunga e whakapono ana ki Tana Yama ko Ihu Karaiti. (Roma. 1. 16. me 3. 24-26.)

Heoi te wahi hei rerenga atu mo te tangata i nga ra o Noa, ara te aka. Kenehi 7. 23. I aianei hoki kotahi tonu te huarahi ki te orangatonutanga, ara, ko te Karaiti. I taua takiwa kua ora nga tangata katoa i tomokia ki roto i te aka; inaianei kei a Ihu te orangatonutanga, "Ara ma Tona ingoa ka whiwhi ai ki te marunga haka nga tangata katoa e whakapono ana ki a ia." Nga Mahi a nga Apotero. 10. 43. Kua ora nga tangata ki roto i te aka kore rawa kotahi kia mate no te mea, "I tutakina atu ana ia e Ihowa ki roto." Pera hoki nga tangata ki roto i a te Karaiti, "A kore ano ratou e ngaro ake ake—E kore ano hoki ia e riro ki roto ki te whakamatenga, engari kua whiti atu i temate ki te ora."

E whakaae ana a Noa kei te haere mai te

fore is it not better to bow the knees now in this accepted time? Or will you wait until that day when you stand before the Great White Throne? Remember, there will be no salvation for you there, if you refuse this great salvation now.

Do not delay, for God "Now commandeth all men everywhere to repent: because He hath appointed a day, in the which He will judge the world in righteousness by that man whom He hath ordained; whereof He hath given assurance unto all men, in that He hath raised him from the dead."—Acts 17, 30, 31

READER! WILL YOU NOT HEAR?

#### THE ONLY PLACE OF SAFETY.

**W**HEN God was about to bring judgment upon the earth He provided a place of safety for those who trusted in Him (Gen. 6. 14-18); so now that "God hath appointed a day in which He will judge the world in righteousness," Acts 17. 31. He has provided full redemption and salvation from the wrath to come for all who believe in the name of His Son Jesus Christ. Romans 1. 16; 3. 24-26.

In the days of Noah there was but one place of safety, and that was the ark, (Gen. 7. 23; and now there is but one way of salvation, and that is CHRIST. There was safety in the ark for whoever was in it; and there is salvation in Jesus, that "through his name *whoever* believeth in him shall receive remission of sins." [Acts 10. 43.] None could perish who were in the ark, for "the Lord had shut them in;" so those who are in Christ by faith "shall never perish shall not come into condemnation, but are passed from death unto life."

Noah believed that the flood was coming; not because he saw any sign of it, for he saw none; but simply because God declared that it should come; "By faith Noah, being warned of God of things *not seen as yet*, moved with fear, prepared an ark to the saving of his house." When the dreadful judgement came, those who believed God were safe in the ark; those who despised the word of God were overtaken and destroyed in the