

whakamutunga na tana Tama ana korero ki a tatou." (Nga Hiperu, 1, 2.) Koia tana kupu, "Kei ahua te wairua o te Ariki, nana nei hoki ahua i whakawahi, hei kauwhau i te rongo pai ki te hunga rawakore; kua tonoa mai ahau a ia ki te whakaora i te hunga ngakau maru ki te kauwhau ki nga herehere kia haere noa, ki nga motapo kia titiro, ki te hunga e kuru ana kia haere noa atu, ki te kauwhau to tau manakohanga mai o te Ariki." (Ruka 4, 18, 19.) Ehara enei i te kupu pai ki a koe, ara, ki a tatou katou? Ki te hiahia ana koe ki te whakarunga ki te rongo pai koia ko enei te kupu mau. E rapu ana ranui koe te orangatou-tanga. "He pono, he pono taku o mea atu ki a koutou, meake puta mai te wa, a tenei ano inaianei, e rongo ai nga tupapaku i te reo o ta te Atua Tama: A te hunga e rongo ana ka ora." (Hoani 5, 21.)

Koia ano Tono reo. "Ko ia e whakapono ana ki au, ahakoa kua mate, e ora ana; e kore ano hoki e mate ake ake nga tangata katoa e ora ana, a e whakapono ana ki a au."—Hoani 11, 25, 26.

E rapu ana koe te huarahi? "Ko ahau te huarahi te pono, me te ora, e kore rawa tetahi tangata e haere ake ki te Matua ki te kore ahau."—Hoani 14, 6.

He rawakore koe, kohore o mahi tika? E minamina ana koe kia murua o hara? E horohia ana o tatou hara e nga toto o Ihu Karaiti o tana Tama."—1. Hoani 1, 7.

E rapu ana koe te rangimarie? "Ko ia hoki to tatou rangimarie." (Epiha 2, 14.) "No te mea ka mau nei i a ia te rongo i runga i nga toto o tona ripeka."—Korohe 1, 20.

Heoi ano nga kupu? Kahore. He maha nga kupu ki te karaiti, tena titiro ki te pukapuka. Tenei ano tetahi. "Kahore hoki he oranga i tetahi ake: kohore he ingoa ke atu i raro o te rangi kua homai ki nga tangata, e ora ai tatou."—Nga Mahi a Nga Apotora 4, 12.

E hoa ma! Kua e whakapehapahe te koutou ngakau me te nga tangata o mua ki te ki, "E kore matou e pai ki tenei hei kiingi mo matou." (Ruka 19, 14.) No te mea kua oti te tuihitihi kia tuturi nga turi katoa ki te ingoa o Ihu o nga mea i te rangi, o nga nei i te whenua, o nga mea i raro i te

one by whom God is speaking as you see in the word at the commencement. "Hath in these last days spoken unto us by His Son." Heb. 1, 2. And these are His words.

"The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord." Luke 4, 18, 19.

Now, are not these precious words to you—to all of us? If you wish to hear the gospel of the grace of God, this surely is a word to you. So also, "Verily, verily, I say unto you, He that heareth my word, and believeth on Him that sent me, hath everlasting life, and shall not come into condemnation, but is passed from death unto life."—John 5, 24.

These are also His words, "He that believeth on me, though he were dead, yet shall he live: and whosoever liveth and believeth in me, shall never die. Believest thou this?"—John 11, 25, 26.

Do you wish to know the way? "I am the way, the truth, and the life: no man cometh unto the Father, but by me."—John 14, 6.

Are you poor, have you nothing to give? Do you however wish your sins forgiven? "The blood of Jesus Christ His Son cleanse us from all sin."—1. John 1, 7.

Do you seek peace? "He is our peace." (Eph. 2, 14.) He made peace through the blood of His cross.—Col. 1, 20.

Do you say, is this the only word? My answer is, No. There are many more in the scriptures. Search and see. Here is one, "There is none other name under heaven given among men, whereby we must be saved."—Acts 4, 12.

Friends, do not boast yourselves like those of old who said "We will not have this man to reign over us." (Luke 19, 14.) Because it is written, "That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth: and every tongue should confess that Jesus Christ is Lord, to the Glory of God the Father." (Phil. 2, 10, 11.) There-