

rongo pai i tona wahi, e ahua pai ana tera mo te ratapu anake." Aue! mehemea e pena ana to whakaaaro o tetahi e korero ana i tenei, ka whakatupato atu ahau i a koe, no te mea e ki ana te Atua, "He aha hoki te pai ki te tangata, ki te riro mai i a ia te ao katoa, a ka kore he ora mona? He aha hoki ta te tangata e hoatu ai hei utu mona kia ora?"

Whakaaaro! me te mea nei i mea tenei taitamariki, "Nomai ko te ahua kau o te whakapono whakakorea atu a te Karaiti." He kuware ia ki te Tama aroha a te Atua; kahore ia i matau ki te aroha o te Karaiti; kahore ia i matau, "ki te aroha noa o to tatou Ariki a Ihu Karaiti i a Ia e whai taonga ana, whakarawa koretia iho ana Ia he whakaaaro ki a tatou, kia whai taonga ai tatou i Tonarawa koretonga."—2 Korinai 8, 9.

E hoa kaikorero, o taubou ana ano hoki koe ki tenei Tama aroha a te Atua? Mea hemea a, he aha ra hoki? Kahore koe i te mohio mehemea kei to ahua Arama hinga a koe, e "tupapaku ana koe i nga he i nga hara."—Epeha 2, 1. Tera pea koe e whakarite whakawaho kau ana, a e pai ana ki ta te tangata titiro atu, otiira e rapua ana e te Atua ko ta te ngakau, a, o mea ana Ia. "Kua hara katoa, kahore e taera e ratou te kororia o te Atua"—Roma 3, 23. Tenei ake, "Na, ka rite ki te putanga mai o te hara ki te ao, he mea na te tangata kotahi, me te mate ano i runga i te hara, a horapa atu ana to mate ki nga tangata katoa no te mea kua hara katoa"—Roma 5, 12—a, ki te rokohina koe e te mate i roto i tena ahua ou, e pumau tonu to tuta-kinga ki roto ki te reinga! Aue tui e! "ki te wahi e kore ai e mate to ratou kutukutu, ki te kapura e kore e tinea"—Maka 9, 48. E kore ahau e patai atu, mehemea o mau kau ana ki to whakawahotanga te ahua o te whakapono, otiira mehemea "kei roto i a koe a te Karaiti?" Kua matau koe kia Ia, ko te matauranga nei ki a Ia he oranga tonutanga."—Hoani 17, 3. Mehemea e pairiri ana to ngakau, ka Ona kupu enei, "Haeremai ki ahau, e koutou katoa e mau iui ana, o taimaha ana, a, maku koutou e whakaakioki."—Matu 11, 28. Whakarongo ki tenei tono aroha, "Koia ano to

or anybody else) believeth in Him should not perish, but have everlasting life."—John 3, 16. Think Who it is that so loved us. Before we were born He thought of us and made provision for our need, and how? He gave His only begotten Son. What a wondrous gift! Is not this enough to melt thy heart?

Delay no longer, but come now to Him who said, "Him who cometh to me I will in no wise cast out."—John 6, 37.

"All things are ready," come,
To-morrow may not be;
O sinner, come, the Saviour waits
This hour to welcome thee."

F.T.J.M.

[TO THE CHILDREN.] ARE YOU SAVED?

WELL, Jimmy, Are you saved?" was a question I put one Lord's Day evening, after a Gospel meeting, to a little fellow ten years of age.

"Yes," he replied, "I am quite confident now that Jesus died for me. I was not before my illness. I used to think I was all right because father and mother were saved, but I found out I was all wrong, but now I know for a certainty that Jesus has borne all my sins away."

"What do you think is the reason why the Lord Jesus does not take us to heaven as soon as we are saved?" I asked.

"Oh, because He wants us to tell others of His love. We ought not to keep it to ourselves, you know," he answered.

Earnestly we would ask you, dear young reader, Are you saved? Can you say, "Jesus has washed all my sins away in His own precious blood?" If not saved, we would urge you to lose no more time, for "Behold, now is the accepted time; behold, now is the day of salvation."—2 Cor. 6, 2.

Come to Jesus where you are, and as you are, He turns none away, but receives all who cast themselves upon Him. No one is too great a sinner for the Saviour to save. "This is a faithful saying..... that Christ Jesus came into the world to save sinners."—1 Tim. 1, 15. Soon the day will come when the saved will be taken up to meet the