

tetahi ki toku reo, a ka uaki i te tatou, e tomo atu ahau ki a ia, a he hoa mona ki te kai, hei hoa ano ia moku ki te kai."—Whakakitenga 3, 20. A, ki te tangata ko wai ranei e whakakaki ana e karakia ana e ki na nei "Kua whai taonga ahau kua tiui aku rowa, kahore tetahi mea o meatia ana o ahau." Engari kua kitea e ia he wai-korohuhu noa iho ratou, he he noa iho, he rawakore, he matupo, he mea kakahu koro."—Korerorua Whakakitenga 3, 17. Ki a ia e whakarongo ana e uakina ana ka tomo ia ki a ia. A kahore ano nga tangata e patuki ana ki roto i te whare. Kei Waho ia. A kua katia to ngakau ki a ia kei tomo ranei te Kaiwhakaora ki roto ahakoa e patuki ana ia! Kia tupato ra koi whakatika ia ki te tutakina te tatau ki a koe ka maumau to toloho atu.—Korerotia Ruka 13, 24—30.

I ki ai to tangata i tetahi wa kua riro ia ki te tangata hara noho ai. Ano hoki. E aha ka haere atu ia ki te kai tahi ai me te tangata hara? Ta te whakahoki a te Kaiwhakaora, I haere mai ahau ki to karanga i te *hunga hara* kia ripeneta. Koia ano te whakaaro pai me te aroha noa. Aue to pai o te Ariki ki te whakauru ki roto i te hunga iti!

E KORE AHAU E PAI KIA KOREROTIA MAI TE WHAKAPONO I NGA RA NOA O TE WIKI.

E TONO ana te kai tubitahi o tenei, ki tetahi taitamariki, kia haere ia ki te whakarongo i te kauwhau o te Rongo pai o te Atua, a tetahi kai mahi a te Karaiti; ko a tetahi ahiahi raumati te kauwhau ai.

No reira te kiangia mai, "E kore ahau e pai kia korerotia mai te whakapono i nga ra noa o te wiki, nei raia tenei ahiahi ahua pai. Ko taku pai he whakarongo kauwhau i nga ra tapu, a, mehemea kahore aku mahi ke, i nga po roa o te hotoke hoki."

Ko ta tenei taitamariki tikanga he tino whakapokake atu, i ta te Atua kupu e ako mai ana. I whakahokia e ia kia itinga mea mo tona wairua, hore nei he mutunga; ko taua i rapu ai ko nga mea rawe o te ao. Me te mea nei i pera nga kupu, "waiho atu te

Christ preach the Gospel of the Grace of God one week evening in summer.

"I cannot stand religion in the week," was the reply, "and especially a fine evening like this. I like to hear a good sermon on Sunday, or do not mind on a winter's night if I have no other engagements."

What a sad excuse. This young man was doing just the opposite to what God's Word counsels us to do. He thought that his soul's eternal welfare was of the least importance; he wanted to enjoy himself and see life. His words were equivalent to saying, "keep the Gospel in its place, it does very well for Sunday." Oh! if such is the thought of any who may read this, I warn you, for God says, "What is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?"—Matt. 15, 26.

Mark! this young man said "Religion," not "Christ." He was a stranger to the Blessed Son of God; he did not know "the Grace of our Lord Jesus Christ, that, though He was rich, yet for our sakes He became poor, that we through His poverty might be rich."—2 Cor. 8, 9.

Dear reader, are you a stranger to this blessed Son of God? If so, why is it? Do you not know that by nature, as a child of fallen Adam, you are "dead in trespasses and sins." You may be very religious, a beautiful character as far as man can see, but God, who searcheth the heart says, "*All have sinned*, and come short of the glory of God."—Rom. 3, 23. Again, "As by one man sin entered into the world, and death by sin, and so death passed upon all men, for that all have sinned."—Rom. 5, 12. And if you die as you are, you will have to spend an eternity in hell. Oh! how awful. "Where thier worm dieth not, and the fire is not quenched." Mark 11, 48. The question is not, "Are you religious?" but "Have you Christ?" Do you know Him, whom to know is life eternal? John 17, 3. If you are anxious, His words are, "Come unto me, all ye that labour and are heavy laden and I will give you rest." Matt. 11, 28. Hear this message of love: "God so loved the world, that he gave His only begotten Son, that whosoever (you, me,