

rangimarie? Nana hoki i whakatika te rangimario i runga i nga toto o tona ripeka. Epiha 2, 14, Korehe 1, 20.

Ka hiahia ranei ahau kia hohou i te rongu? Ahakoa he tangata hara tatou kua meinga e ia kia hohia ta tatou rongu he mostanga na te tinana o tona kikokiko, i to mea ka mate nei, me totou ano kia tapaea atu ki tona aroaro, he hunga tapu kahore nei he koha, kahore he he.—Korehe 1, 21, 22.

Ka hiahia ranei ahau kia mate ai i te hara kia ripeketia hoki te kikokiko me ona hiahia kinotia katoatia? Kua ripeketia maua ko te Karaiti. E mohio una hoki ahau ki tenei, kua ripeketia ngatahitia te tatou tangata tawhito me ia, kia hemo ai te tinana o te hara, kia mutu ai te tatou mahi ki te hara. Na te mea kotahi tona matenga i te hara ka pena hoki ka ora ia ka ora ki te Atua. Ko tensi taku whakarauranga i te taimaha o te ture e mau ana te tangata ki nga wa e ora ana ia.—Roma 6, 6, Korehe 3, 3.

Ka hiahia rawatia e ahau te whakarangimarie? Ko te Koraiti hoki ta te Atua i whakaatu mai ai i mua hei rangimarietanga i runga i te whakapono ki ona toto. Ka hiahia ahau ki tika ai? Na, tena noa ake he whakaoranga mo tatou e ia i te riri, i a tatou ka tika nei i ona toto.—Roma 5, 9, Me 1 Hoani 4, 10.

Ka hiahia ranei ahau kia kotahi maua ko te Karaiti? Me ruate ia: na te mea, ki te kore he purapura witi kia makare ki te whenua ka tu tahi i a ia; otia ka makare i a ia ki te whenua kia pirau ka whai hua nuitia e ia.—Hoani 12, 24, Epiha 2, 4, 5.

Me pehea ka taea o tatou te tomo ai ki roro i te wahi tapu? Na te toto o Ihu te huarahi hou te huarahi ora, he mea whakatapu ano nana e tika atu ana na te arai, ara, na tona kikokiko. Tae nou ki tena i haehaetia i whakaaturia e te Wairua Tapu e kore e marama ana te huarahi ki to wahi tapu.—Nga Hiperu 10, 19.

Koia nei na te whakairiaketanga o to Karaiti i kukume ai nga tangata. A ki te whakairiha ake ahau ki runga i te whenua maku nga tangata katoa e kukume ai ki ahau.—Hoani 12, 32.

Col. 1, 20.

*"Do I need RECONCILIATION with God?"* Though we were sinners, yet now hath He reconciled us by the body of His flesh through death, to present us holy and unblamable and unreprouvable in God's sight. When we were enemies we were reconciled to God by the death of His Son.—Col. 1, 21, 22.

*"Do I desire to be DEAD TO SIN, and have the flesh crucified with its affections and lusts?"* I am crucified with Christ. Knowing this, that our old man is crucified with Him, that the body of sin might be destroyed; for in that He died He died unto sin once, and in that He liveth, He liveth unto God. This is my deliverance also from the charge and burthen of the law, which has dominion over a man as long as he lives.—Rom. 6, 6; Col. 3, 3.

*"Do I feel the need of PROPITIATION?"* Christ is set forth as a propitiation through faith in His blood. The need of JUSTIFICATION? I am justified by His blood.—Rom. 5, 9; 1 John 4, 10.

*"Would I have a PART WITH CHRIST?"* He must die; for except a corn of wheat fall into the ground and die, it abides alone; if it die, it brings forth much fruit.—John 12, 24; Eph. 2, 4, 5.

How have we boldness to enter into the holiest? By the blood of Jesus, by that new and living way, which He has consecrated for us, through the veil, that is, His flesh? for till that was rent the Holy Ghost signified by it that the way into the holiest was not yet made manifest.—Heb. 10, 19.

Hence it was a lifted-up Christ that was the attractive point for all. "If I be lifted up from the earth, I will draw all men unto me."—John 12, 32.

In the power of what was the great Shepherd of the sheep brought again from the dead? Through the blood of the everlasting covenant.

How was the CURSE OF THE LAW taken away from those who were under it? By Christ's being made a curse for them; as it is written, "Cursed is every one that hangeth on a tree."—Gal. 3, 13.

How are we washed from our sins? He