

i waho i nga mahi katoa. E wha nga ahua mahi i korerotia ki roto i te Karaipeture. A e marauna ana aua mea ki te katoa, he mea era hei kaitia matou i te Atua, ara:

NGA MAHI HE. NGA MAHI TIKA I MAHIA
(Korohe 1, 21) E TATOU (Taituha 3, 5).

NGA TURE MAHI NGA MAHI MATE
(Karatia 2, 21). (Nga Hiperu 9, 14).

E tino marauna ana te kupu ki Epiha 2, 9,
"EHARA I NOA MAHI,"

hei whakamanamana te tangata." Ano hoki ki Roma 4, 3-6 ka oti te ki nei, "Epehea ana hoki te Karaipeture? *I whakapono* a Apera-hama ki te Atua, a ka whakairia mai hei tika mona. Na he tangata e mahi ana, e kore e kua te utu mona he mea aroha noa, eugari he mea mo tana. Tena

HE TANGATA KAHOE E MAHI

engari e whakapono ana ki te kai whaka-tika i te tangata karakia kore, ka whakairia tona whakapono hei tika. Pera hoki me ta Rawiri i ki ai mo te hari o te tangata, ka whakairia nei e te Atua he tika ki ia

MOTU KE I NGA MAHI.

Ano hoki ki Taituha 3, 1, "Otira i te mea ka puta mai nei te tikanga ngawari me te aroha o te Atua o te tatou kai whakora,

EHARA I TE MEA NA NGA MAHI TIKA I MAHIA
E TATOU,

engari na tana mahi tohu i whakaorungia ai tatou e ia, he meataunga na te horoinga o te whanautanga houtanga, na te whakahou-tanga a te Wairua Tapu."

Ehara i te mea ka ora tatou i nga mahi, engari i te mahi kotahi, ara:

TE MAHI I OTI NA TE KARAITI.

"Ko ta te Atua mahi tenei, kia whakapono koutou ki tana i tono mai ai."—Hoani 6, 29.

Ehara hoki i te mea ka ora tatou i a tatou mahi raua ko te Karaiti, ehara hoki i te Karaiti raua ta tatou mahi (he mea tapiri nei) engari ra ko te Karaiti anake. Nga mahi tika, mahi pai ki ta te Atua titiro koia enei, ko te hua o te whakapono ki ia. "Wai-hoki ko te whakapono, ki te kahore ana mahi, he mea mate, ko ia anake hoki."—Heimi 2, 17. Ko te whakapono e whai hua ana ki te kororia o te Atua.

from our works altogether. There are four kinds of works spoken of in Scripture, and manifest on all hands, which all alike shut out from God, viz.:

WICKED WORKS SELF-RIGHTEOUS WORKS
(Col. 1, 21). (Titus 3, 5).

LAW WORKS DEAD WORKS
(Gal. 2, 21). (Heb. 9, 14).

Ephesians 2, 9 distinctly tells us that it is
"NOT OF WORKS,

lest any man should boast." Again, in Romans 4, 3-6, we read, "For what saith the Scripture? Abraham *believed* God, and it was counted unto him for righteousness. Now to him that worketh is the reward not reckoned of grace, but of debt. But

TO HIM THAT WORKETH NOT, but believeth on Him that justifieth the ungodly, his faith is counted for righteousness. Even as David also describeth the blessedness of the man unto whom God imputeth righteousness

WITHOUT WORKS."

And again in Titus 3, 4, "But after that the kindness and love of God our Saviour toward man appeared,

NOT BY WORKS OF RIGHTEOUSNESS WHICH WE HAVE DONE,

but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost."

We are not saved by works, but by one work, and that


THE FINISHED WORK OF CHRIST.

"This is the work of God, that ye believe on Him whom He hath sent"—John 6, 29.

Neither are we saved by our works and Christ, nor by Christ and our works, but by Christ alone. Good works, acceptable to God, are the fruit and evidence of faith in Him. "Faith, if it hath not works, is dead, being alone"—James 2, 17. Faith produces good works to the glory of God.

GOD—ETERNITY.

An extract.

 CHRISTIAN gentleman was travelling in a steamboat. He took some tracts out and scattered them about for the passengers to read. Many were glad to get