

te whakaponu, a i rongo ai, na te kupu a te Atua."—Roma 10, 17.

Ka tohutohu ano ahua i a koe ki tana kupu i oti nei te korero ki a Ruka 19, 10, "I haere mai hoki ia ki te rapu ki te whakaara."

He maha nga huarahi o rapu ana ia i a koe; ko tenei pukapuka iti tetahi. Ko te mea o tana hoki ko tenei e hiahia ana ia ki te whakaara i a koe. Ka rapu to ngakau he te pewhetanga? Na kia mohio ai koe, ehara i te mea na to mahi pai ahakoa he mahi pai rawa atu ki to te tangata titiro, engari ra kei runga i te whakaponu, i to whakawhotai ki te mahi a te Karaiti mo. Ara;—

"I mate a te Karaiti mo o tatou hara, i pera me ta nga Karaipeture; a i tanumia i ara ake ano i te toru o nga ra, i pera me ta nga Karaipeture."—1 Korinithi 15, 8-4.

"Nana ake i waha o tatou hara na tona tinana ake, i runga i te rakau"—1 Pita 2, 24.

"Kei roto i a ia to tatou oranga i runga i ona toto, ara, te murunga o nga he, he hua hoki no tona aroha noa."—Epeha 1, 7.

Ko te korero toa o te whakaponu, ko tetahi taha hoki o te ahua tangata ora tae noa ki tona haerenga atu ki te moenga roa, ko te tangata e mau tonu ana enei whakaponu ka ora ia ake ake ake tonu atu. Tetahi ahua o te tangata, ka whakarere noa iho ia te tino aroha pai rawa nui whakaruhara o te Atua ka mau ia te whakaaro ene, na te Atua i pai ai kia ngaro noa iho ia; ki te pera te whakaaro a te tangata, ka piri ranei ia ki te mea ke, ka ngaro noa iho ia ake tonu atu, "Ko ia e whakakohore ana ki au, a e kore e tango ki taku kupu, tena ano te kai whakaha mona a te ra whakamutunga."—Hoani 12, 48.

Kahore ahau e tino korero i runga i nga korero hianga a Huarua e whakakiki ana te ngakau o ngu tangata i enei ra, engari ra ka tohutohu ahau i a kotou ki te tino kupu, te kupu kaha rawa ki te pehia ana kupu hianga katoa.

"Kahore ake he oranga i tetahi ake: kahore hoki he ingoa ke atu i raro i te rangi kua homai ki nga tangata, e ora ai tatou."—Nga Mahi A Nga Apotero 4, 12.

E te kai korero, na te Atua enei kupu, e

Scriptures, and that He was buried and that He rose again the third day according to the Scriptures."—1 Corinthians 15, 3-4.

"Who his own self bare our sins in his own body on the tree."—1 Peter 2, 24.

"In whom we have redemption through his blood, the forgiveness of sins, according to the riches of His grace."—Ephesians 1, 7.

This is the language of faith and one condition in which men live and die. Such will be eternally saved. Rejecting this matchless love, or clinging to anything else is the other condition in which men die and this—dreadful delusion that it is—is to be eternally lost. "He that rejecteth me and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day."—John 12, 48.

I do not dwell upon the multitude of error that Satan is filling man's mind with to-day, but I point you to one verse which should silence them all, "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved."—Acts 4, 12.

Reader, these are the words of God who cannot lie. Heed them, I beseech you! You know not what a day may bring forth, as the foregoing circumstance clearly shows.

"Behold, now is the accepted time; behold, now is the day of salvation."—2 Cor. 6, 2.

THE PROOF IS OUTSIDE.

A WORD TO THE ANXIOUS.

WH, if I only knew I was saved!" "But wait a moment: do you know you are lost?"

"O yes, I know that; and that is what makes me so unhappy; for I know I am lost, but cannot see how I am to be saved. I am praying and doing my best, but I feel no nearer salvation. I have not got assurance yet."

"Shall I tell you why you have not got this assurance of salvation? Because you are looking in the wrong place for it. You are looking for it *within* yourself, in feelings and experiences, instead of looking for it *outside* yourself, in the proofs the blessed God has given you.