

ki taua tamaiti rawakore, mauria ana i ki
tona whare, whakanao ana i a i ki te korero
i te paipera, a kihai i roa korero ana a
Mariri i nga kupu homai o ia ta.—Thaia 53.
“I werohia Ia mo o tatou he, i tukitukia Ia
mo a tatou kino; Nona te whiunga i mau
ai te rongo ki a tatou, kei ona karawarawa
hoki he rongoa mo tatou.” Katahi ka
inatau te tamaiti ki nga mea i puta mai i te
kaokao werohanga o te Kai-whakaora-ara
“te wai me te toto.”—Hoani 19-34.

Aue, te whakaaroa mai o nga kupu reka,
“ki te mate wai tetahi, mo haere mai ia ki
a Au me inu!” Tena, e kore ranei koutou
e tama ma e haeremai? E puare noa ana ra
ki a koutou enei wai; He mea tino tuku
noa mai, a e rere ana mo te katonu, mo
koutou ano hoki.

himself the blessed life-giving words of
Isaiah liii.—“He (Jesus) was wounded for
our transgressions: He was bruised for our
iniquities; the chastisement of our peace was
upon Him; and by His stripes we are
healed.” The boy learned to know what
flowed from the Saviour’s pierced side—
“the water and the blood.”—Jno. xix. 34.

Oh the loving invitation of those precious
words, “If any man thirst, let him come
unto me and drink!” Now, won’t you come,
dear young friends? You are right wel-
come to these waters: they have been most
freely provided, and flow to *all*, even to you.

“Suffer the little children to come unto me,
and forbid them not: for of such is the king-
dom of God.”—Mark 10. 14.

“Ka mea a Ihu ki a ia Ko ahau te huarahi,
te pono, me te ora: e kore rawa tetahi tangata e
haere ake ki te Matua, ki te kahore ahau.”
Hoani 14. 6.

“Jesus said unto him, I am the way, the truth,
and the life: no man cometh unto the Father,
but by me.”—John xiv. 6.

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The prayers and interest of the Children of God are affectionately sought in connection with this
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