

runga i te raua whakaaonga atu ki nga pohaanga o te atu raua kiro ki runga i te Kaiati e whakina mai ana i a Houa 14. Tae mai ana ki a raua te himegaro rangimarie, a ka kite raua ko te Karaiti

"TE HUARA", TE POHO ME TE OHA

mo raua o tae atu ai raua ki te Matua, a ka tamariki toua raua ki a Ia.

Kihia i roa ka tangohia atu taua taroro ki a te Karaiti, ki te tino kaitianga, a hoki ana te pouwara mo nga taua tokorua ki Ingarangi, ki reira mahi atu ai ki a Ia "i mate nei mona a Iora ake ano, [2 Konnit, 5, 15.]"

Kia ata maharohia tatou ki tenei mahi mahara o ta te Atua atawhai i te mea hoki i runga i taua atawhai mai, kahore ano i mutu mo te wa o Ona murekara a o kitea ana ki runga ki te luanga whakapono katoa, ahakoa te hopena tetahi o te tangata whakapono kore. Ma te luanga whakapono o hopu te au o ta te Atua atawhai, me Tama kaha ki te whakakahi mai ano ki a Ia, i nga wahea o te tangata. Ahakoa o kuware ana ki a te Karaiti, te tangata maua nei i tuku atu te paipera na raua, i runga i te hupohopo o taua ngakau ka tuku atu ia, a waiho raua tenei puakupu kapekapa nga raua hei whakatitiro i o raua kanohi, mohio ana raua ko te penitencei, ko te kupu o te Atua mo te kupu o te ora.

"Naku te ngakau whakakake raua

"A kua mate toua ki roto ki a au."

E whakaturia ana mai e tenei kutoa, te atawhai kaka raua o te Atua, ki tenei luanga kua kore raua nei e whakaaoro atu ki a Ia, ki te kukume mai ki te rirangi ki runga ki a raua i nga taonga o te Karaiti: Ko tetahi o raua i tangohia atu ki a te Karaiti, ko te mea tino pai raua hoki ia. [Piripai i. 23]. Ko tetahi i whiho tonu i tenei ao kiro, hei whakamaramatanga ki te ao nei, i nga korero o te Atua, o taua Kaiwhakaaoro, i runga i ana mahi katoa. [Taituha 2. 10.] Na, e haa, e pewhea tou keehi? E pewhea atu ana koe me on mahi atu ki te Tama a te Atua. E pewhea atu ana ou whakaaoro ki a te Karaiti? He pewhea ki a koe te paipera? He kupu na te tangata na te Atua raua? Kia tino mohio koe ko te whakakake ko te whaka-

admirable is the Grace of God, and how wonderful His way of reaching souls and winning them to Himself. The friend though himself a stranger to Christ and to grace, shocked that his friends should think their library complete without the Word of God, takes upon himself to supply the sad omission, and this precious volume, hitherto despised and neglected and only taken up as a last resource, becomes to them, as it is in truth, the Word of God, and the Word of Life.

"The proudest heart that ever beat
Hath been subdued in me."

All this speaks of the mighty Grace of God, and in this case when the whole life had been mis-spent, Grace is present to welcome, pardon and bless, in the very blessing of Christ.

The one is taken at once "to be with Christ which is far better"—Philippians I. 23—and the other left in this poor sad world of evil where He is outcast, to adorn the doctrine of God her Saviour in all things.—Titus II. 10.

And now my reader, what is your case? How do you stand as regards the Son of God? What think ye of Christ? And what is the Bible to you? Man's word or God's? Be sure, Infidelity and Superstition, though they may rank high in man's day will be of no account in the day of Christ and will be exposed in all their audacity, folly and presumption, when such are called to stand before the throne of judgement, to give an account to God." If such unsaved, be warned "whilst it is called to-day" for "Behold! now is the accepted time; behold, now is the day of salvation."—II Cor. VI. 2.—lest you be included in that awful word "Behold! ye deceivers and wonder and perish!"—Acts XIII. 41—and hear from those lips, which now say "Come," the never to be forgotten words of woe "Depart from me, ye cursed into everlasting fire, prepared for the Devil and his angels."—Matt. XXV. 41. Oh! that it may be with you to bow in heart faith to the Lord Jesus, the Precious Saviour and Friend of sinners, and hearing His words of life and peace and knowing the blessedness of sins forgiven and iniquity covered, may henceforth live