

kore ia, i tona hokinga ai ki tona kainga me to maharahara haere ano, hokona ana e ia he paipera a tukua atuana e ia ki a raua ma te pochi. Ka tao atu ki a raua, ka kata, a, ka mea ki a raua ano-hoki ra, na to taua hoa tenoi mea mo taua, me mau e taua te pukapuka nei.

Kihai i roa ka reeratu raua i Ingarangi ki Ruhia. Hokona atu e raua i ruhia totahi whenua nui, apiti katoa atu ki roto ki taua whenua, o rua tino Taone pononga tangata ma raua, me tetahi where pai. He maha nga tau i noho ai raua i reira tohutohu ai i nga pononga kia mahia o raua mahi, me te atawhatu atu aco ki nga tangata.

I tetahi po i te hotoke, ka i oho he toro nui ki tetahi o nga taone, puta raua to raua kaha ki te tinei i taua ahi he mato to tukunga iho ki te mea taue o raua, kihai raua i ngawari ki nga rongoatanga a te wahine. Ko te takuta aua tata mai ki a raua, he tangata no Hamene. He takute no tetahi o nga ope hoia o Ruhia, a e toru tekau maero te matara atu i a raua. Ka tae mai ia, ka kite, ka mea atu ki a raua he mate nui a me haere raua ki tetahi whenua mahana. Ka kawe raua kia hokona atu to raua kainga, i to mea hoki kua mutu taua putaputa ki waho ki ana mea atuareka.

Ka ara tenoi kupu, me powhea ra he whakaware mona. Katahi ka mahara ki nga pukapuka, a panuitia atu ana enei katoa o taua wahine ki a ia no ka poto non, toe ake ko te paipera ana. Koi konei ka mea raua, me pehea ra, me pehea ra? Ka mea atu te tuoro, me panui hoki ko te paipera a to taua hoa i tuku mai ra. Ka mea atu te wahine, o kore ra koe e pai ki tera. Ka mea atu ano ia, kua, ka pui au, he aha hoki te kino? Me timata ra ki when? Ka mea atu ano ia, ki te timatanga ano. Kati panui atu ana te wahine i te kupu o te Atua no ka hihiri roa atu o raua ngakau. Ka tae te kororotanga ki nga Rongo pai, a ka tomo to maraui ki o raua wairua i nga kupu whakatupu ora a te Ariki, a ka kite raua i te nui o o raua hira.

I tenoi wa kua mutu haere tona kaha, a ka tao atu tetahi wahine raagatira i runga i toia karati ki a raua, nana i hoko to raua kainga, a ka atea raua mo te haere. Nui haere ana to raua pai ki nga karapiture i

nursing of his beloved wife. The nearest medical aid was that of a German doctor, attached to the Russian regiment stationed about 30 miles off, who upon seeing the patient pronounced the case as very serious, and advised their seeking a more genial climate. So with much regret they sought to sell their estate. Being now confined to the house, and unable any longer to pursue the sports of the field, the question arose, how he was to be amused, and the library which had been hitherto neglected was thought of and the wife undertook to read through the books. This took a long while and when all had been read save the Bible, the question forced itself upon them what was now to be done? read them again, suggested the lady. No, he replied. Is there not the Bible our friend gave us? Yes, she answered, but you would not care to hear that. Yes, I should, he said, it can do me no harm. Then where were they to begin. At the beginning was his wish. And so she read God's Holy Word and both were interested. At last they came to the Gospels and whilst reading the Saviour's life giving words, light entered their souls and they were deeply convinced of sin. The poor fellow was daily growing weaker, so that the medical counsel could not be carried out; though about this time a lady drove up in her carriage to the mansion and at once purchased and paid for the estate, thus setting them free to leave. The interest in the Scriptures increased as they read the wondrous history of the Man of Sorrows and drank in His living words, appropriating them in faith as they perused John XIV and thus obtained peace of conscience and heart and found Him to be "THE WAY AND THE TRUTH AND THE LIFE,"

thus reaching the Father and becoming His children for ever. After this he soon was called home to be with Christ, and the bereft one returned to England with her two sons—to live to Him that died for her and rose again. II Corinthians V. 15.—In reconsidering this touching miracle of grace, for the age of miracles, blessed be God, still exists and is witnessed in every believer, though little perceived or understood by man, one cannot but feel how sovereign and