

a, na koun e kore matou o hopohopo te ki atu, kua matau matou ki te huarahi tika, a, he kotahi tonu te huarahi, a ko te "Karaiti" taua huarahi. Nana tonu nga kupu: "Ko ahau te huarahi."

E hoa tangata hara, e hialia ana koe kia tonu ki ana nohoanga i te whare o te Matua? Me haere mai koe ki te Atua i na te huarahi kua whakatakotoria o Tona matauranga me Tona aroha, ara, i na Karaiti Ihu. Ko Ia nana noi i mua ra, i pikau ki a Ia o tatou hara, otira i tenei wa tenei to tu mai noi ki te arorua o te Atua i runga i te kaha o Tona patunga tapu tanga i a Ia, a, ma te hopukanga atu o tenei i runga i te whakapono ki ona toto, ka na ai te poke o te hara katoa o te tangata, ahakoa nui ona kino, ma ana toto e horoi te hinengaro, e whakawhai paanga ano hoki ki te kainga i roto i nga nohoanga maha o te whare o te Matua. E wareware ana te tangata tenei ia te tirolia tonutia ana e te kanohi o te Atua. Ko te kupu "Ko koe o te Atua te kiteiho ana i a au." (Kena 16. 13) e kore e maharatia, a, e uca ana ia ma te whakarite ona i etahi uca whakahaun kau ki te whakapono, katahi ia ka tu ki te arorua o te Atua i enei, a, ma enei ano hoki ia e whakapui kia tu ki te arorua o te Atua Tapu. Otira koi tonu kanohi tonu te tangata e tu ana, kahore he mena hei arai i a tatou i te kanohi o te Atua: a, mehemea i na Tona aroha kua horoia tatou ki nga toto o te Karaiti, kua ingoatia tatou he hunga kua whakaoaungia i o tatou hara. Otira mehemea kahore ano tatou kia uhia noatia ki ona toto, tenei Ia te titiro iho nei kia tatou, he hunga hara ngaro atu, kua tapapakutia e te kino e te hara e taunahotia ana o te ki whakamate—e tika atu ana ki nga whakawa e kore nei e roa ka pukura mai, ma ka mutu Tona manawanui. Kia matau ra ano te tangata tenei ia te herengia ana e te mate, kahore kau ia e rapu whakaoranga mona i ta te Atua huarahi.

Tena ra to hari o te ngakau o te Ariki o Ihu, mehemea e whakareera ana e te tangata nga huarahi poka ke, tonu mutunga nei, e kore e tutuki atu ki te kororia o nga nohoanga i te whare o te Matua. Me whakaokioki te tangata ki te Wairua Tapu, hei whakako i a ia kia Ihu Karaiti, i pora

must come to God only by the way which His own wisdom and love have marked out, which is in and through Christ Jesus. The One who was the Sin-bearer now stands before God in all the efficacy of His own sacrifice, and the application through faith of His most precious blood will remove the guilt of all sin from the worst of sinners, purge the conscience, and give an undisputed title to a place in those many Mansions of the Father's House. Man forgets that he is *ever* beneath the eye of the all-seeing God. The word "Thou God seest me" (Genesis xvi. 13) is lost sight of, and he likes to think that some onward obscurity of religious exercises brings him into the presence of God, and makes him more fit to approach His holy Majesty. But man is ever in His view; nothing can hide us from the eye of God; and, if through grace we are washed in the blood of Christ, we are thenceforth redeemed sinners. But if not, we are still in His sight, lost sinners—dead in trespasses and sins—under condemnation—going onward to the judgments, which in a little while shall succeed this present day of His patience and long suffering. Until man thus becomes sensible of his *condition* and position, there will be no seeking salvation in God's own way.

What joy would it be to the heart of the Lord Jesus if man willingly relinquished all side paths which will terminate in something far different to the Glory of the Mansions in the Father's house, and in dependence upon the Holy Spirit seek to know more of Him who so loved us as that He gave Himself a ransom for sinners, and He is now gone up on High, once dead, but now alive again (Revelation i. 18), to prepare a place for his redeemed ones in the many Mansions of the Father's House, we would lovingly press upon every unbelieving sinner who desires to exchange the sorrows of this earthly scene, for the Eternal Home in those many Mansions, the truth of the words of the Lord Jesus:

"I AM THE WAY."

"WHAT DO WE WANT WITH A BIBLE?"

SOME years since a dear christian friend now with the Lord, related to me the