

TE HOA MAORI,

WITH

GOOD NEWS FOR ALL.

"I haere mai hoki te Tama a te tangata ki te rapu ki te whakaaia i te mea i ngaro." Ruka 19. 10.
 "For the Son of man is come to seek and to save that which was lost." Luke 19. 10.

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"Rite tonu hoki ki te tarataru nga kikokiko katoa; te kororia katoa ano hoki o te tangata, ano he puawai tarataru. E maroke te tarataru e ngahoro tona puawai: Ko te kupu ia a te Ariki, mau tonu ake ake." 1 Pita 1. 24. 25.

"All flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: But the word of the Lord endureth for ever." 1 Peter 1. 24. 25.

NGA NOHOANGA MAHA.

— 9 —
 "Ko wai ma kei reira."

A NA KA whakaaororo tatonu ki nga nohoanga maha i nga whenua katoa, kotahi tonu te whakaaoro e toke ake ana. he "Kowai ma ra nga kainoho? Hohoro tonu ano te utu mai-he tane ra he wahine mo tatou nei ano Mate atu he whakatupuranga, ara ake ano he whak-tupuranga, mate atu ai, a hore rawa e hoki mai ano-a ka ara ake ano he whakaaoro; "kua riro ratou ku whea?" Mate ake ake anake e whakaatu mai te whiaki pai te whiwhi mamae ranei o nga wairaa katoa kua pahure atu, otira a ka whakaaoro ake tatou kinga rau ki nga mana kua noho ki nga whare i konei, a kua haere atu ki ko, he mea pai kia huri te whakaaoro kinga nohoanga maha kahore nei e pirau e korero mai nei te Ariki a Ihu, a ka patu ai ano ki a tatou: "Ko te hunga ano ranei na ratou i noho enei whare whaka te no, nga tangata e noho mai nei i nga nohoanga i te rangi?" Kati, hei konei tatou ka whakamaharahara ki in o tatou

MANY MANSIONS.

WHO ARE THE INHABITANTS?

AS we think of the many mansions in every land and every clime, there is one thought that presents itself to our minds which finds an outlet in the question: "WHO ARE THE INHABITANTS?" And the answer is immediately given: they are men and women like ourselves. Age after age has seen these men and women come upon the scene, and age after age had seen them depart, never more to return, and then another question arises: "To what place have they departed?" Eternity alone will disclose the veil or the wee of all departed spirits, but when we think of the hundreds and the thousands of souls who have gone in and out, and are still going in and out of those earthly and perishable mansions, we shall do well to contrast with them those other Mansions which are durable and imperishable, and of which the Lord Jesus speaks, and ask ourselves the question: