

a au!"

Ka moe ano nuga kanohi, na nga paparinga i whakantu mui kua tino tatu tonu ngakau. Ka pilko aku tari ki tonu taha ki te whakataikihia atu kite Atua, kua tuhura ano nuga ngutu. Ka hopu ahau i nga kupu. "Koia tei." Tera atu ano etihia atu kupu, otira kahore ahau i hopu.

I taku hokinga atu i te nonga ako, kua mate ke atu, ar i kua moe atu ki roto i a te Karaiti. Korero mui ana te papa ki te nui o te "raungimarie" o taua tupapaku me tonu "mate pai." Kahore he paipora he kawenata hou ranei o taua puenga kainga. Waiho atu ana e alam he kotahi o ia e enei. Maiola mui ana te papa me te homai atu i tetahi puhore rakan a tana tama a Hiumi i whakatoikoi ai.

E tuku hori tungit hara, ko te timatanga rongo tenei o te tamaiti nei ki ta to Atua whakawanga, hopu tono in i te pono o ta te Atua kupu mai. Kahore ana awangawangatanga, a na ora ngutu te whakataikihia atu ki te Atua mo Tona aroha nui ki te ao i Tona homaiatanga i Tauri Tama moni, "Hipipi rawakore." Kua tatu te Atua ki

te mahi a te Ariki a Iha Karaiti i tino whakaoti ai. I tatu ano hoki te ngakau o tonei tamaiti, tatu e rau orna; ko te Atua mo te tamaiti, tatu ngutahia, a he oranga tonu tangga i reira pu ano te tukunga iho. Kihai i rou, mnhuetia iho ana e in tenei paengatanga he moa iho, hure ana ia ki te Paroraihia o te Atua, i tino whakapono in, e koro te Atua e kapa i Tana kupu.

E tangata hira kua tae koe kei te taha pu ano e tera mate e kiin ana e te Atua "he mutungu kore," a, kei a te Karaiti nga ki o to mate. Otira ko te "atawhai a te Atua e kawo mai nei i te whakaoranga," kua whakatakotoria ki ton aroaro inaiānei, aue, tera ranei e paoporia e koe ka haere atu ai koe, ki "te Toronomin, nui" e takoto mai na ki mua atu on, a kite rawa ake koe kua whakaritea te wahi mou ki te kapara "e kore riwa nei e tingia?" E kore koe e tu e whakaturro ze ra e whakapono ka whakataikihia mui ki a ia?"

E hon whakapono, kei tae he kapu penei ma tetahi e noho tata atu ana i a taua, no ranga i enei mea nui, e—"Kahore rawa he tangata i korero mui ki a au!"

"I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand."—John x. 28.

"A e hoatu ana ahau ki a ratou he oranga tonutanga; e kore ano hoki ratou e ngaro ake ake ake, e kore ano hoki tetahi e tango i a ratou i rito i toku ringa.—Hoani x. 28.

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The prayers and interest of the Children of God are affectionately sought in connection with this Magazine. JOHN vi. 5, 13.