

Tenci ano ta te Atua i homai ai. "Me ta Mohi whakairinga i to nakahi i te koraha; kua takoto te tikanga, kia pora ano te whakairihanga o te Tama a te tangata, kia kahore ai e mate te tangata e whakapono ana ki a Ia, e ngari kia whiwhi ki te oranga tonutanga. — Hoani iii. 14-15. Ko Ia "Kahore nei i matau ki te hara, kua meingatia Ia hei hara mo tatou: kia meinga ai tatou ko te tika o te Atua i roto i a Ia."—2 Koroniti v. 21.

Ko tatou e whakapono ana e kaha ana ki te mea, "Nana i waha e tatou hara ki roto ki Tona tinana ki runga ki te rakau," (ripeku) I tukua Ia mo e tatou hara, a kua whakaarahia ano Ia hei whakatika mo tatou, a, tenei te noho mai nei i te kororia o te Atua. Na te Ariki ua Ihu i piki to tatou tuunga, a, i mate mo tatou. Ko te mate te utu mo te hara, a ko te Kui-whakanoa kahore nei Ona hara, i heke atu ki te mate mo tatou.

Na kua whakakororia Ia i te Atua, kua ea i a Ia te utu mo te kino, a kua ara mai ano. Kua whakaatatia atu i te tangata whakapono te whakapaenga o te hara, a e tirohia iho ana ia e te Atua kua mate tahi ia me te Karaiti, a kua ara nei hoki ia me te Karaiti me haere ia i roto i te houtanga o nga mahi; a, i tona haerenga i roto i te Wairua, kahore ia e riro te kahaki e nga hiahia a te kikokiko.

Kua matau ranei koe koi roto i a te Karaiti te rongoa mo te puhihana o te hara? Mehemea a, panuitia la paku atu ki tawhiti, kahore hoki Ia e huua i a Ia i te tangata ahakoa mui rawa atu tona hara. Whakapa kua atu i runga i te whakapono a ka ora i a Ia.

us, a nature contrary to God.

Is there any remedy? Is there any antidote?

Yes, thanks be to God, He has provided one. As Moses lifted up the serpent in the wilderness, so Jesus, the Son of man, has been lifted up, that whosoever believeth in Him should not perish, but have everlasting life.—John iii. 14, 15. Yes, He who knew no sin has been *made sin*, so that poor sinners "might be made the righteousness of God in Him."—2 Cor. v. 21.

We who believe can say, "He bore our sins in His own body on the tree." He was delivered for our offences, He has been raised again for our justification, and now is seated in the glory of God. The Lord Jesus took our place, and suffered in our stead. Death was the penalty of sin, and the Saviour, Himself all sinless, went down into death for us.

Now He has glorified God about sin, and is risen again; the believer is not only cleansed from all charge of guilt, but is seen by God as having died with Christ, and being risen with Him is called to walk here in newness of life; and so walking in the Spirit he will not fulfil the lusts of the flesh.

Have you yet found in Christ the divine antidote to the poison of sin? If so, proclaim Him far and wide, for He never fails, however far a poor soul is gone in sin. One touch in faith can heal, can restore; and it is the happy privilege of all who are healed by His stripes to tell His praise, and to sound forth His glories.

**IN**

YOUR SINS  
HIS OWN BLOOD  
CHRIST  
GLORY

"IN."

NOTES OF ADDRESS BY L. F.

**T**HERE are four little sentences, each beginning with the word *in*, to which I wish to draw your attention.

The first—

"IN YOUR SINS,"

is found three times over in John viii. 21-24:

**Kei roto**

I O KOU TOU HARA.  
I ONA AKE TOTO.  
I A TE KARAITI.  
I TE KORORIA.

"KEI ROTO."

**T**WHA nga whakapuakanga e tiimata ana ki enei kupu, kei roto, na whaka-