

mahi, kei whakaoanamaia te tangata."—Ephes 2. 9.

E penei ana ta te Atua tikanga, a, mo rongu a Naamana. Haere ana ia ki te kupu o te Atua. A he aha te tukanga iho? "Hoki mai ana au kikoiko, ano he kikoiko no te tanaiti iti, na kua ma ia." Te wa tonu ano e hōpū ai te tangata hana ki te tika a te Atua, ka mauatia tana tika. Te wa tonu ano e vere utu ai ia ki rongu i a te Karaiti, kua ora ia i te Karaiti. E kore e ahei te Atua kororia ki hoki atu kia whakaei Tana kupu, e ora ano i a ia a ratou katoa e titiro atu ana ki a te Karaiti. Me i te kua miao nga rukunga a Naamana i "Apana i Parapara," kua kore nona hōia e ma; oira whakarongo kua ano ia ki ta te Atua tonu, kua ma ia. Me i mau tonu te pata kotahi o te repeta ki te tinana a Naamana, i tana pikitanga ake i Horano, kua he te rongu a te Atua. Ki te whakapono te tangata hana ki ta te Atua whakarongo, a mui iho ka mate ia, kua he rawa Tana kororia, a kua konāia nga rangatiratanga o te pūritanga.

He mea nui te matau ki tenei. Ki te matau ahau, a he te kororia o te Atua ia ka kore ahau o tino ora, heoi ra ka tika kua rangimarie ahau, i te mea e kore rawa e ahei kia he te kororia a te Atua, a kua ora taku ngakau. E tino whakaukaha atu ana ahau i tenei ki te kōkōroa e mōre ana te ngakau. Kua whakakororia te Atua mo Tana openga atu i te hana. Aue te pono pai mōku, heoi hopakanga mo taku ngakau mōre! Kua mau te mōngatanga, me pōhē e ahau aku hana; Na te Karaiti teia i mahi, roa atu i te kotahi mano e waru rau tau kua pēhemo ake nei. Kua tata te ngakau. Ka whakakōkōki ahau ki tenei. Kua rite katoa i te Atua te mahi. Kua whakakororia te Atua—Kua whakarongo ahau kua kahore he kōi o te hono-riri—heoi mōku e haere i te huarahi HARI HAERE A1.

C. H. M.

mained just as he was; but the moment he took God's way, he became as clean as God could make him. Had a single spot of leprosy appeared on Naaman's person when he came up out of Jordan, it would have been a dishonour cast upon God's remedy. For a sinner to trust God's salvation and yet not to be saved, would involve an eternal insult to the divine glory, and furnish an abiding ground of triumph to all the powers of darkness.

It is important to understand this. To know that the glory of God is involved in my full salvation must impart solid peace to the conscience, and complete emancipation to the heart. I greatly desire to press this upon the anxious reader. God has been glorified in the putting away of sin. What a truth for an exercised heart to get hold of! It is no longer a question of what I am to do with my sins; Christ answered that question over eighteen hundred years ago. This is enough. I rest here, in full assurance that all has been divinely and eternally settled. God is glorified—I am saved—the enemy is silenced—I have only to go on my way rejoicing.

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"Unto Him that loved us and washed us from our sins in His own blood, and hath made us Kings and Priests unto God and His Father: to Him be glory and dominion for ever and ever." Amen. Revelations i. 5.

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