

KAIHORE ANO KIA TUREITI NOA.

Kai tenei te tauira? He patai mai ki a au tenei, na tenei kotiro iti, i te ratapu, i a au e haere ana ki to whakamauenga. I taku whakanga uta i te taiaha, ka oho te kupu, "Aho! ka tureiti tenei au?" Ano ra ko au ata, "Tera pea te paware taua mai nei ano te tatou, a me haere ana me kore kin tapoko."

Na tenei i whakohia ake ki taku mahara, te me e tino haere mai nei, e tatakiua ai te tauira, a, e kore rawa e tukua atu ki to, nga tangata kua tureiti te haere ana. Te me e whakatika ake ai te Rungatira e te whare a ka tataki i te tauira, a ka ki atu ki nga tureiti e kore uua ana kin tapoko, "Kahore ahau i mutan ki a koutou." Heke xiii. 27. Tureiti e te taima e enei kupu! Kaihore hoki he kupu whakomama mo enei; na ratou ano te whakamau; na ratou i marama te takiwa mo te haere ana.

Otiia, kahore ano i hiaiaia tenei ra kia tenei mai. Kei te paware taua ano te tatou. E ki mai nei ano te Kai-whakara ki a koe e kai-kore. "Haereini ki a au," a kahore he weli paunga atu ki waho, mo ratou, e haere ana ana i runga i tana tono mai, to te mea, nana au te kupu whakamau mai, "Kei a e haere mai ana ki au, e kore rawa e paunga atu e ahau ki waho." Heke vi. 47.

E koe e whakara e mau mai nei, kati te whakara; E parangi ana te rere o te taiaha, a e tino whakapata haere ana mai tana ra e kore ai ratou e paopao ana i naitenei, e tukua atu ki to.

"Nana, (he) tenei te wa maitohanga mai; nana, (he) tenei te ra o te whakomama." 2 Koroni vi. 2. A ko taku tino kupu ana tenei, "Ma pehea ka ora ai tatou ki te paopao ratou ki tenei omanga mai." Hiperu ii. 8.

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other name under heaven given among men, whereby we must be saved." Acts iv. 12.

E. G.

NOT TOO LATE YET.

WHAT is the time, if you please? were the words addressed to me by a little girl, one Lord's day, on my way to a meeting.

On my telling her the time, she exclaimed, "Oh shall I be too late?" I told her that perhaps the door might still be open, and that she could but try to get in.

This little incident brought to my mind a day which is surely coming, when a door will be shut, and no late comers admitted. When the Master of the house will rise up and shut to the door, and say to those who seek for entrance then, "I know you not!" Luke xiii. 24-27. How unspeakably solemn! For such will be without excuse; the delay was their own, and the opportunities of coming were thrown away.

But that day has not yet arrived. The door is still wide open. The Saviour is now saying to you Reader, "Come unto Me," and none who hearken to that loving invitation need fear repulse, for the same gracious lips said, "Ifm that cometh to Me, I will in no wise cast out." John vi. 37.

Then linger, delay no longer! Time is passing quickly; and surely nearer comes that day, when those who refuse to enter now will find no entrance then.

"Behold! now is the accepted time! Behold! now is the day of salvation." 2 Corinthians vi. 2. And I would solemnly ask you, "How shall we escape if we neglect so great salvation." Hebrews ii. 3.

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