

te Karaiti? Ki te mea kahore, ki ano koutou i tika ki te tu ki te araro o te Atua. Kahore aku patai atu mehemea he hunga pai koutou. Kahore aku mea atu me mahi koutou i a koutou kia pai. Mehemea ka mea atu a koutou papa, whaea, a wai ranei kia whakapai koutou i a koutou ano kia tae ai koutou ki te rangi, hei he tena mo ratou.

Hore rawa koutou e pai i a koutou ano e kino and hoki te koutou ake ahua, e hore riri atu ana ki te Atua. E kore te rakau kino e whakaputa i te hua pai. Matiu 7. 17-18. E taea ranei e te Etiopiana te whakaputa ke tona kiri, e te repero ranei tona kotingotingo? E kore ano hoki e taea e koutou kua taunga nei ki te muhi kino, kia mahi i te pai. Heremiaia 13. 23. Ko te Karaiti ta koutou e rapu atu ai mo tena. Ka mea atu ia ki nga pakeke. "Kua tata koutou ki te mate." Kua oti a koutou takataka? Kahore aku patai atu, i te pewhea a koutou mahi, mo tehea ahua karakia ranei koutou, oti ko taku atu tenei, kua horeia atu ranei o koutou hana ki a te Karaiti toto? Kua whakaheke atu koutou ki te tika o a te Atua tapu tapu rawa whakawakanga? Kua piko iho koutou i te pehanga a te kino ki nga waewae o te Kai-whakaara? Kua whakapono ki a Ia?

Tohutohu atu ana ia ki te hunga e konohi ana mo nga hana i te ara o te ora, he mea whakarite atu ki tona ahua i a ia i te mona, tona hohoro te whakarere i ona karewa i te taunga atu o te poti ki a ia, me te tuku ma nga ringa e kaha ana ia e hapani ki te ora.

Ae ra e kai-korero ko te huarahi tenei mo te ora. Kahore ho ora mou mehemea ka kawe koe mau ano koe e whakaara. Ma te ringa kaha anake o te Karaiti koe e whakaara. Tera ranei koe e hupu atu? Ka penei tonu tou ahua, he mate mutunga kore mou, he mate pehi taimaha o hana ki runga i a koe. Otira, "i a tatou hoki e ugoikore ana, i te wa i rite ai, ka mate a te Karaiti mo te hunga karakia kore." Roma 5. 6. Kua hupu ranei koe i tou ake kaha-kore ki te whakaara i a koe ano? Mehemea e ae ana koe ki tenei, whakaokioki atu ki a Ia i tenei ra tonu, inoi atu kia kapo iho tona ringa kaha i a koe, a, ku whakaorangia koe. "Ko au, ko au a Ihowa; kahore atu he kai

exhaustion. The fishermen were soon all conveyed ashore, and restored, with medical aid, from the effects of the long immersion.

The news of the wreck and the rescue spread far and wide, and the following Lord's Day—it having been made known that P—— would preach—a large concourse of people from many miles around assembled in the open air. Barely recovered from the effects of the recent ordeal through which he had passed, and sore at heart at the loss of his son, he scarcely knew how to speak. But seeking grace from God, the word went forth from his lips with power. It seemed like a voice from the dead. Many were deeply impressed, and tears freely flowed, as he sounded out the old old story of God's wondrous love, and pleaded with them about their precious souls.

Turning to the younger folks present, he said: "Dear young people, were you to die to-night, where would you go? Are you ready; are you prepared to meet God? Are you converted? Have you been born again? Have you been washed in the blood of Christ? If not, you are not ready. I do not ask, are you good? I do not bid you be good. And if any tell you to be good to get to heaven, whether father or mother, they are not your friends. No, no, you cannot be good, nor do good of yourselves, because your nature is bad, at enmity with God, and a bad tree cannot bring forth good fruit. Matthew vii. 17-18. "Can the Ethiopian change his skin or the leopard his spots? then may ye also do good that are accustomed to do evil." Jeremiah xiii. 23. IT IS CHRIST THAT YOU NEED.

Then to the aged, he said: "You are on the threshold of eternity. Are you ready? I am not asking what your life has been, or what is your kirk or creed, but I do ask, have your sins been washed away in Christ's precious blood? 1 John i. 7. Have you owned the righteous judgment of a holy, holy, holy God? Have you bowed under it at the Saviour's feet? Have you believed on Him?"

And to the anxious, he pointed out the way of salvation, illustrating it by his own condition in the sea when the boat came, how glad he was to let go the feeble sup-