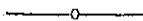


te ringa kaha o te kuaretanga ki runga ki nga tangata Maori. Ko tetahi toronga o taua iwi nui, ko Paora Te Putu, no Karamaina, e hira rawa nei ona whenua takoto haere.

Ko tetahi wahi tenei o te rakau whakapapa i kiia atu nei :—

1. Ko Tapaue.
2. „ Te Putu.
3. „ Tawhiao.
4. „ Tuata.
5. „ Te Rauanganga.
6. „ Potatau Te Wherowhero, tona teina ko Hori Takiwaru, hoa a Towha tamahine a Rewa, rangatira o Ngaitawake, no Tokerau. Ko Tiki to raua tuahine.
7. „ Matutaera Te Tapuke.

I naiane, ko Matutaera kei Ngaruawahia, i Waikato, i te wahi i mutu ai nga ra o tona papa, ki runga ki te whenua. E tapapa ana a Matutaera ki runga ki te kupu pepeha a Potatau i mea nei, “Ki au te Whakapono, te Aroha, me te Ture.” A, e uekaha ana ia ki te whakarite i te kupu whakamutunga a Potatau, te tangata i nui rawa ake tona mana pea i nga tangata katoa o tona whakatupuranga. Na, ko taua kupu tenei a Po, kia whakaaro nui te iwi ki te whakakato tikanga e tupu ai te rangimarie ki te Kawanatanga, ki nga Pakeha katoa hoki, e noho haere ana i runga i te mata o te whenua.



THE CHIEF MATUTAERA POTATAU.

MATUTAERA POTATAU TE TAPUKE, son of the late celebrated Waikato Chief Te Wherowhero, succeeds his father in the Chieftainship over the Waikato tribes, having been duly inaugurated shortly after the demise of Potatau, in accordance with the customs of the people.

Matutaera resided with his father at Mangere for many years, and married Sarah the daughter of Tamati Ngapora of that place—a most excellent exemplary man, deservedly respected by all. Tamati was a particular favorite of Sir George Grey's, who corresponded with him from Africa. Although a chief of great rank, he is the priest and teacher of his people; and has raised a noble stone building at Mangere, for the worship of the true God, whom his fathers knew not, although he had given his well-beloved son as a ransom for their sins.