

ment made by Katene (Katene Tuwhakaruru, one of the original grantees) before the Royal Commission on Friday, 20th February, 1880 (parliamentary paper G. 2 of 1880, page 7, paragraph 88), as follows :—

“ 88. Katene, of Mawhitiwhiti, said : I have a few words to say in reply to that portion of your statement where you refer to the small number who have come forward to give evidence. Though few have come before you here, those who have come were ripe for it. Let those who have come continue to be with you. Do not send them back. I therefore say to you, the Commissioners, give effect to the requests made by me and my people. They, my people, who have appeared before you, are those who have left Te Whiti's canoe and embarked upon that belonging to the Government. The outside portion of the tribe have given in their adhesion to Te Whiti, and are under his guidance. It would be as well that you should take down the names of all those who have come before you to establish their claims. At the present time there are two persons : one is following in the straight path, and the other in the crooked. It is those who are following the crooked path who are endeavouring to mislead those who are following in the right path. This is all I have to say until we meet at Hawera. Those of my people who I told you would come before you have done so. I am still desirous, however, of saying something to you concerning lands confiscated on the other side ” ;

and also to paragraphs 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, and 117, relating to proceedings at Hawera on the 24th February, 1880 (same parliamentary paper pages 9 and 10), as follows :—

“ 107. *Mr. Parris* : What the Natives have said about the Okahu Reserve is true.

“ 108. *The Commissioners.*] Where is Okahu ?—Opposite the blockhouse at Waihi. It extends down to the Waingongoro River. It was promised at the time when Katene and Karere used to live at Colonel McDonnell's camp. They were living there with their people. They asked for the reserve, and they were promised it, and received it.

“ 109. Then what was done about it ?—It was surveyed, and they were put in possession. Katene was living there, and also Karere.

“ 110. Is the reserve still there ?—Yes ; it is let.

“ 111. Let by whom ?—I do not know who let it, but Mr. Caverhill rents it. It was let since my time.

“ 112. There is no difficulty about that, then ?—None whatever, that I am aware of.

“ 113. Do you know anything about the Rauna Reserve of 100 acres ?—I have no recollection whatever of anything concerning 100 acres at Rauna. I do not even know where the place is.

“ 114. *Karere* said : When I returned from Wanganui with Mr. Richmond, after the sitting of the Court, we were called upon to point out what places we should like reserved. I went with my brothers, who are sitting here now. When we got to Okahu we pointed out the land, and we were told that we should have 285 acres. We then went on to Te Rauna.

“ 115. *The Commissioners.*] Who was with you at the time ?—Mr. Wilson Hursthouse, the surveyor. When we got there we pointed out the land ; it was then under cultivation. One hundred acres at that place were given to the people of Okahu, and Mr. Wilson Hursthouse told us that in addition there was some land for us on the coast. He said it contained 50 acres, and was called Te Kawakawa. We were prisoners at that time. There were four blocks of land given to us : Te Rauna, Kawakawa, Okahu, and Rangatapu. Te Rauna is near Waihi. The seaward boundary is land belonging to Mr. Finlayson, and is some of the land that was ploughed by the Natives who are now prisoners.

“ 116. *Katene*, of Wheriwheri, said : On account of the length of the investigation into this matter, I should like to say a word. I wish to confirm the statements made about Okahu. Mr. Richmond was the Native Minister at the time. Karere, Rangiwhitu, Kaitawa, and myself went to live on this land amongst the Europeans near Colonel McDonnell's camp at Waihi. There were thirty of us who lived there, or more. It was then stated that this land should come back to us. Colonel McDonnell told us to point out the boundaries that we wished. Mr. Booth then came from Wanganui. He informed us that he was to be Commissioner. He said, ‘ You must all sign your names.’ We all wrote our names down on a paper. Perhaps the document we signed is still being preserved. We were asked to point out the boundaries we would agree to, and the place we wished to have. We pointed out Okahu and Ngarakau, the places where we had cultivated ; and the number of acres was given out as 385. We divided this land off ourselves ; 100 acres inland, and 285 acres to the seaward. We pointed out 80 acres on the coast as a fishing-place. These words I heard with my own ears, and I have remembered them ever since, and kept them until the present time. I wish to say, with reference to what Karere said about the 50 acres at Kawakawa, that I heard the name mentioned myself at the time. I did not see it written down, but we heard it spoken of, and Karere said he had 50 acres at Kawakawa. This land was not given to us because we were friendly Natives, but because we were neutrals ; it was intended to be a permanent reserve, to be handed down to our children. With reference to Kanihi and Okahu, the people of Okahu were interested in Kanihi, and the people of Kanihi were interested in Okahu. That is why they were combined and treated as one. These two tribes built their pas adjacent to each other, and in that manner became as one people. This place was an old kainga of our ancestors : it is not as though it belonged to any other tribe. It always belonged to us. At the time we went to live near Colonel McDonnell's camp we went on to this old kainga of ours. We were given 385 acres ; we took 100 there, and 285 by the sea-coast.

“ 117. The Commissioners here produced a map to the Natives, showing the 385 acres divided into two pieces of 285 and 100 acres, as stated by Katene in his evidence, and when examining the map the Natives agreed that the 100 acres were a satisfactory settlement of the claim to Rauna.”