

VALUATION DEPARTMENT.

| Position. | No. of Officers. | Class. | Mini-mum. | Maxi-mum. | Annual Increment. | Remarks. |
|--------------------------|------------------|--------|-----------|-----------|-------------------|----------|
| DIVISION I. | | | | | | |
| Valuer-General | 1 | .. | £ 500 | £ 700 | £25 | |
| DIVISION II. | | | | | | |
| Officers in Charge | 4 | 5, 4 | | | | |
| District Valuers | 4 | 5, 4 | | | | |
| District Valuers | 12 | 5 | | | | |
| District Valuers | .. | 6, 5 | | | | |
| Draughtsman | 1 | 5 | | | | |
| Draughtsmen | 2 | 6 | | | | |
| Draughtsmen | .. | 7, 6 | | | | |
| Clerks | 2 | 6, 5 | | | | |
| Clerks | 6 | 6 | | | | |
| Clerks | 4 | 7, 6 | | | | |
| Clerks | 6 | 7 | | | | |
| Clerks | 10 | 8, 7 | | | | |
| Clerks | .. | 8 | | | | |

DEPARTMENT OF AGRICULTURE, COMMERCE, AND TOURISTS.

| Position. | No. of Officers. | Class. | Mini-mum. | Maxi-mum. | Annual Increment. | Remarks. |
|--------------------------------------------------|------------------|--------|-----------|-----------|-------------------|------------------------------------------------------------------------------------------------|
| DIVISION I. | | | | | | |
| Secretary of Agriculture, Commerce, and Tourists | 1 | .. | £ 550 | £ 750 | £25 | Fixed, and free house. |
| Balneologist | 1 | .. | .. | 800 | .. | |
| Director of Fields and Experimental Farms | 1 | .. | 500 | 650 | £25 | |
| Director of Live-stock and Meat | 1 | .. | 550 | 650 | £25 | |
| Director of Dairy-produce .. | 1 | .. | 450 | 550 | £25 | |
| Director of Orchards, Gardens, and Apiaries | 1 | .. | 450 | 550 | £25 | |
| DIVISION II. | | | | | | |
| Director of Tourists and Health Resorts | 1 | 2, 1 | | | | Rotorua. Deduction of £75 board and lodging. |
| Engineer in Charge | 1 | 2, 1 | | | | |
| Assistant Director | 1 | 2, 1 | | | | |
| Assistant Director | 1 | 3, 2 | | | | |
| Assistant Director | 1 | 3 | | | | |
| Assistant Director | 1 | 4 | | | | Deduction for house, £40. Contributions from local authorities to be paid into Public Account. |
| Assistant Medical Officer and House Surgeon | 1 | 3 | .. | .. | .. | |
| Senior Veterinarian | 1 | 3, 2 | | | | |
| Veterinary Supervisors .. | 2 | 3, 2 | | | | |
| Veterinary Supervisors .. | 2 | 3 | | | | |
| Veterinary Supervisors .. | 2 | 4, 3 | | | | Plus a special allowance of £150 if stationed at Calcutta. |
| Veterinarians and Meat Inspectors | 7 | 4 | .. | .. | .. | |
| Veterinarians and Meat Inspectors | 8 | 5 | | | | |
| Inspectors Manure-sterilizing .. | 2 | 4 | .. | .. | .. | |
| Fields Supervisors | 4 | 5, 4 | | | | |
| Fields Instructor | 1 | 5 | | | | |
| Biologist | 1 | 5, 4 | | | | |
| New Zealand Government Agent, Sydney | 1 | 5, 4 | | | | |
| Draughtsman, Artist, and Photographer | 1 | 5 | | | | |