

FACTORIES—continued.

| Ages.                                  | Number employed. |                             | Wages, Timework. |            | Wages, Piecework. |    | Apprentices.              |    |                 |    |                           |    |
|----------------------------------------|------------------|-----------------------------|------------------|------------|-------------------|----|---------------------------|----|-----------------|----|---------------------------|----|
|                                        | M.               | F.                          | M.               | F.         | M.                | F. | Number employed on Wages. |    | Wages per Week. |    | Number receiving no Wages |    |
|                                        |                  |                             |                  |            |                   |    | M.                        | F. | M.              | F. | M.                        | F. |
| WELLINGTON (CITY)—continued.           |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |
| Laundry Work (Chinese).                |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |
| Over 20                                | 11               | ..                          | 20/ to 30/*      | ..         | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| * And board and lodging.               |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |
| Lens-grinding.                         |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |
| 17 to 20                               | 2                | 1                           | 12/              | 15/        | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Over 20                                | 1                | 1                           | 52/6             | 22/6       | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Meat Freezing and Preserving.          |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |
| 14 to 16                               | 9                | ..                          | 10/ to 20/       | ..         | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| 17 to 20                               | 10               | ..                          | 16/ to 42/       | ..         | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Over 20                                | 109              | ..                          | 30/ to 60/       | ..         | 40/ to 65/        | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Foremen, 70/ to 80/.                   |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |
| Boiling Fat and Manure-making.         |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |
| 17 to 20                               | 2                | ..                          | 20/ to 36/       | ..         | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Over 20                                | 42               | ..                          | 36/ to 63/       | ..         | 60/               | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Foremen, 90/.                          |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |
| Monumental Masonry.                    |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |
| 17 to 20                               | 1                | ..                          | 20/              | ..         | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Over 20                                | 9                | ..                          | 30/ to 60/       | ..         | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Organ-building.                        |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |
| 17 to 20                               | 1                | ..                          | 10/              | ..         | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Over 20                                | 2                | ..                          | 60/              | ..         | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Photography.                           |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |
| 14 to 16                               | 8                | 9                           | 5/ to 10/        | 4/ to 7/6  | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| 17 to 20                               | 1                | 9                           | 25/              | 10/ to 20/ | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Over 20                                | 16               | 17                          | 20/ to 60/       | 10/ to 30/ | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Operators, 65/ to 75/; forewomen, 40/. |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |
| Picture-frame Making.                  |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |
| 14 to 16                               | 2                | ..                          | 5/ to 10/        | ..         | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| 17 to 20                               | 2                | ..                          | 10/ to 20/       | ..         | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Over 20                                | 4                | occupiers (no wages stated) |                  | ..         | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Plain Sewing.                          |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |
| 17 to 20                               | ..               | 8                           | ..               | 7/ to 20/  | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Over 20                                | ..               | 12                          | ..               | 10/ to 22/ | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Plumbing.                              |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |
| 14 to 16                               | 34               | ..                          | 6/ to 12/6       | ..         | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| 17 to 20                               | 49               | ..                          | 10/ to 30/       | ..         | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Over 20                                | 94               | ..                          | 25/ to 61/4      | ..         | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Foremen, 65/ to 66/.                   |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |
| Portmanteau and Travelling-bag Making. |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |
| 14 to 16                               | 1                | ..                          | 6/               | ..         | 30/               | .. | 1                         | .. | 5/              | .. | ..                        | .. |
| Over 20                                | 6                | ..                          | 25/ to 40/       | ..         | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Printing, &c.                          |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |
| 14 to 16                               | 46               | 4                           | 5/ to 12/6       | 5/ to 7/6  | ..                | .. | 2                         | .. | 8/ to 10/       | .. | ..                        | .. |
| 17 to 20                               | 53               | 3                           | 8/ to 27/6       | 5/ to 10/  | ..                | .. | 6                         | .. | 12/6 to 25/     | .. | ..                        | .. |
| Over 20                                | 346              | 3                           | 30/ to 80/       | 8/ to 21/  | 45/               | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Foremen, 90/ to 192/3.                 |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |
| Range- and Stove-making.               |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |
| 14 to 16                               | 1                | ..                          | 6/               | ..         | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| 17 to 20                               | 5                | ..                          | 12/6 to 15/      | ..         | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Over 20                                | 23               | ..                          | 40/ to 45/       | ..         | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Foremen, 66/.                          |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |
| Rope- and Twine-making.                |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |
| 14 to 16                               | 4                | ..                          | 7/ to 16/        | ..         | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| 17 to 20                               | 1                | ..                          | 18/              | ..         | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Over 20                                | 5                | ..                          | 40/ to 48/       | ..         | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Fur-cape and Rug Making.               |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |
| 14 to 16                               | ..               | 1                           | ..               | 12/        | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| 17 to 20                               | ..               | 1                           | ..               | 15/        | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Over 20                                | 7                | 2                           | 40/ to 60/       | 20/        | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Saddle- and Harness-making.            |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |
| 14 to 16                               | 12               | ..                          | 5/ to 10/        | ..         | ..                | .. | 4                         | .. | 5/              | .. | ..                        | .. |
| 17 to 20                               | 9                | ..                          | 15/ to 35/       | ..         | ..                | .. | 2                         | .. | 8/6 to 17/6     | .. | ..                        | .. |
| Over 20                                | 39               | 4                           | 40/ to 60/       | 46/8       | 30/ to 60/        | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Foremen, 80/.                          |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |
| Cleaning Sausage-casings.              |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |
| 14 to 16                               | 1                | ..                          | 15/              | ..         | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| 17 to 20                               | 7                | ..                          | 18/ to 30/       | ..         | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Over 20                                | 24               | ..                          | 40/ to 50/       | ..         | ..                | .. | ..                        | .. | ..              | .. | ..                        | .. |
| Foremen, 70/.                          |                  |                             |                  |            |                   |    |                           |    |                 |    |                           |    |