

**DISABLED SERVICEMEN'S RE-ESTABLISHMENT LEAGUE—**

B-1 [Pt. II], 36 ; H-18, 8, 25.

**DISARMAMENT—**

A-1, 41.

**DISPLACED PERSONS—**

A-1, 72 ; A-2, 84 ; A-7 (1949 report), 61.

**DISPUTES. See under LABOUR.****DISTINGUISHED VISITORS—**

H-22, 28.

**DISTRESS AND REPLEVIN AMENDMENT BILL—**

Report, I-11, 3.

**DIVIS, J.—**

Petition, I-9, 1.

**DOMINION FIRE WASTE—**

H-12, 8.

**DOMINION MUSEUM. See NATIONAL ART GALLERY AND DOMINION MUSEUM.****DOMINION SALT, LTD.—**

B-1 [Pt. II], 39.

**DRAINAGE OPERATIONS. See under LANDS.****DRUGS. See LIQUOR AND DRUGS.****DRUNKENNESS—**

H-16, 7.

**EARL, J. F., AND OTHERS—**

Petition, I-10, 2.

**EARTHQUAKE AND WAR DAMAGE COMMISSION—**

Report, B-11.

**EAST COAST FARMERS' FERTILIZER CO., LTD—**

B-1 [Pt. II], 39.

**EAST COAST MAORI TRUST LANDS—**

G-3 (1948-49) ; G-3 (1949-50) ; G-9, 13.

**EDINBURGH FILM FESTIVAL—**

H-47, 9.

**EDUCATION—**

Adults : Vocational training, A-7 (1950 report), 7, 22.

Agriculture, H-34, 104, 105.

Apprentice training, E-2, 18.

Arts and crafts, E-2, 2.

Travelling scholarships, H-21, 11.

Broadcasts to schools, F-3, 6.

Buildings, B-6, 15 ; E-1, 5 ; E-2, 3, 19 ; E-3, 5.

Children appearing before Children's Courts, &c., E-4, 7, 11-14.

Child welfare, E-1, 7 ; E-4.

Committee, Select. *See under* COMMITTEES.

Cook and Niue Islands, A-3, 16, 38.

**EDUCATION—continued**

Defence Forces, H-37, 15.

Dominion Museum, H-21, 9.

Ex-servicemen, H-18, 9, 19.

Trade training, H-18, 6, 17, 24.

Finance, E-1, 28.

Forestry, C-3, 9, 28 ; C-3A, 20-74.

Handicapped children, E-1, 5 ; E-2, 6 ; E-4, 3 ; I-8, 1.

Health, H-31, 7.

Higher, E-1, 6 ; E-2, 15 ; E-3, 5 ; E-7.

Islands education, A-5, 8, 9 ; A-4, 53, 64, 66, 82 ; E-1, 8.

Maori, E-1, 6 ; E-3 ; G-11, 1.

Minister of : Report, E-1.

National Art Gallery, H-21, 11.

Nutrition, A-8, 18.

Physical education, E-2, 2.

Pre-school, E-1, 5.

Primary and post-primary, E-1, 4 ; E-2 ; E-3, 3.

Public Service staff, H-14, 4.

Pupils : Accommodation, E-1, 2.

School-children, H-31, 53-56.

School Dental Service, H-31, 58.

School Library Service, H-32A, 9.

School population estimates for years 1950-60 : White-paper, J-5.

**Schools—**

Correspondence, E-1, 6 ; E-2, 6, 12, 28, 37

Deaf people, E-4, 4.

Learners (industry), H-11, 32.

Library School, H-32A, 12.

Maori, E-1, 6.

Mines, C-2, 25.

Navigation, H-15, 4.

Private, E-2, 28.

Technical, E-2, 10.

Road safety, H-40, 20.

School-children killed or injured in motor accidents, H-40, 45.

South and South-east Asia, A-17, 49.

Tables, E-1, 9-27 ; E-2, 20-44 ; E-3, 6-14 ; E-4, 10-13 ; E-7, 3-10.

Teachers' recruitment campaign, H-47, 4.

UNESCO, E-1, 7.

Vocational guidance, E-1, 7.

**EDUCATION AMENDMENT BILL—**

Report, I-8, 2.

**EDUCATION LANDS AMENDMENT BILL—**

Report, I-5, 3 ; I-8, 2.

**EFFORD, L.—**

Petition, I-17, 2.

**EGGS. See under MARKETING.****EGLINTON VALLEY**

Tourist resort, H-2, 12.

**ELECTORAL—**

Compulsory military training poll, H-22, 32, 33

General election and licensing polls, H-22, 32, 33

Returns, H-33 ; H-33A ; H-33B.

Local elections and polls, H-22, 5 ; H-28, 6