No. 141.—Petition of Major Kemp te Rangihiwinui.

Petitioner prays that Crown grants to which he is entitled in his own right may be issued to him. I am directed to report as follows: That, at the request of Mr. Taipua, who presented the petition, it is recommended that its consideration be postponed till next session.

7th June, 1887.

[Translation.]

No. 141.—Pukapuka-inoi a Meiha Keepa te Rangihiwinui.

E inoi ana te kai-pitihana kia whakaputaina ana Karauna karaati e mau ana tona ingoa ake i roto. Kua whakahaua ahau kia ki penei: I runga i te tono a Hoani Taipua nana nei i tuku te pitihana, e tona aua kia nukuhia te whiriwhiringa o tenei pitihana mo a tera Paremete.

7 o Hune, 1887.

No. 143.—Petition of TE KOROWHITI TUATAKA (DOUGLAS).

Petitioner states that her name has been wrongfully omitted from a certain Crown grant, and that her cousin's name has been inserted instead. She states she has petitioned the House for some years past, but has received no relief. She again prays that her wrongs may be redressed.

years past, but has received no relief. She again prays that her wrongs may be redressed.

I am directed to report as follows: That it is on evidence that the Crown Law Officers say that nothing can be done except in a Court of law. It is recommended that the Government should consider whether it could assist, or give facilities to have the case tried at law.

7th June, 1887.

[Translation.]

No. 143.—Pukapuka-inoi a Korowhiti Tuataka (Douglas).

E KI ana te kai-pitihana i kapea hetia tona ingoa i roto i tetahi Karauna karati, a whakaurua ana ko te ingoa o tana tungane keke E ki ana ia ka maha ana pitihana tanga i te Whare Paremete heoi kore kauake tetahi ora i puta ki aia. A ka inoi nei ano ia kia whakaorangia tona mate.

Kua whakahaua ahau kia ki penei: Kua puta enei korero i te Apiha o te Tari Karauna, ekore e ahei te mea i tetahi mea erangi ma tetahi kooti o te Ture e mahi, E tonoa ana te Kawanatanga kia whiriwhiria mehemea e kore ratou e ahei te awhina te whakangawari ranei i tetahi tikanga kia whakahaerengia ai taua keehi ia roto i tetahi kooti.

7 o Hune, 1887.

No. 140.—Petition of Pauro Tutaawha and 66 Others.

Petitioners complain that their fisheries and eel-weirs are being destroyed by the steamers running on the Wanganui River. At a meeting held at Ranana Mr. Ballance promised that the steamers should not go beyond that place; but since then they have gone as far as Pipiriki, at which the petitioners are much annoyed.

I am directed to report as follows: That this petition be referred to the Government for con-

sideration.

7th June, 1887.

[Translation.]

No. 140.—Pukapuka-inoi a Pauro Tutaawha me ona e 66.

E whai kupu ana te kai-pitihana mo a ratou pa tuna ika hoki i roto o te awa o Whanganui kua wahia hei huarahi mo te Tima. E mea ana hoki i runga i tetahi hui i tu ki Ranana i whakaritea kia kaua e haere te Tima ki ko atu i Ranana. Na inaianei kua rere te Tima ki Pipiriki me te nui o to ratou Pouri.

Kua whakahaua ahau kia ki penei: Me tuku tenei pitihana ki te Kawanatanga kia whiri-whiria e ratou.

7 o Hune, 1887.

No. 153.—Petition of TE KERE NGATAIERUA and 2 Others.

PETITIONERS, who are members of the Ngatitu Tribe, state that a block of land called Opatu was sold to the Government by certain Natives who had no claim to the block. They pray that a rehearing may take place, so that they may be able to assert their rights to the land, which they say is theirs.

I am directed to report as follows: That there cannot be a rehearing, as the block was dealt with in January, 1886, and no appeal was made. Those who dissented from the sale of Opatu have had their land cut out, and thus their interests are preserved. The Committee has no recommendation to make.

8th June, 1887.

[Translation.]

No. 153.—Pukapuka-inoi a TE KERE NGATAIERUA me etahi atu tokorua.

Ko nga kai-pitihana he hunga nei no Ngatitu e mea ana i hokona tetahi poraka whenua e karangatia nei ko Opatu kia te Kawanatanga e etahi tangata kahore nei i whai take ki te whenua. E inoi ana ratou kia whakawakia tuaruatia kia ahei ai ratou te whakahaere i a ratou take ki te whenua e ki nei ratou no ratou.

Kua whakahaua ahau kia ki penei: E kore e taea te whakawa tuarua no te mea kua whakawakia i te marama o Hanuere, 1886, a kahore he tono whakawa tuarua i tukuna i reira. Ko nga tangata kihai i pai ki te hoko i o ratou hea ki te whenua kua wehea a e tiakina ana o ratou take. No reira kahore he kupu a te Komiti mo runga i tenei tono.

8 o Hune, 1887.

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