

RETURN OF PROCEEDINGS OF THE NATIVE LAND COURT OF NEW ZEALAND FROM 1st JULY, 1873, TO 30th JUNE, 1874.

| PROVINCES.      | Claims to Land pending last year. | Claims to Land received. | Cases disposed of. | Adjudged Claims. | New Claims still pending. | Certificates ordered but not yet issued on account of alterations in Plans, &c. |                        | Certificates issued to the Governor under Clause 29 of the Act of 1865. |                          | Interlocutory Orders under Clause 27 and Clause 71 of Act of 1865. |                       | Total Number of Acres to which Title has been ordered by the Court. | Testamentary Orders. |         | Orders in Sub-division. | Interpreters' Licenses. | Rehearings. | Orders of Reference. | Memorial of Ownership under "Native Land Act, 1873." | FEES.              |                   |                                       |                     | Received at Head Office |
|-----------------|-----------------------------------|--------------------------|--------------------|------------------|---------------------------|---------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------|----------------------|---------|-------------------------|-------------------------|-------------|----------------------|------------------------------------------------------|--------------------|-------------------|---------------------------------------|---------------------|-------------------------|
|                 |                                   |                          |                    |                  |                           | No.                                                                             | Estimated Area.        | No.                                                                     | Area.                    | No.                                                                | Estimated Area.       |                                                                     | Applied for.         | Issued. |                         |                         |             |                      |                                                      | Applied for.       | Issued.           | Demanded and unpaid under section 63. | Demanded and Paid.  |                         |
| AUCKLAND ...    | 560                               | 239                      | 190                | 239              | 370                       | 8                                                                               | A. E. P.<br>8,287 3 14 | 179                                                                     | A. E. P.<br>268,608 1 35 | 1                                                                  | A. E. P.<br>7,000 0 0 | A. E. P.<br>283,396 1 9                                             | 113                  | 78      | 32                      | 37                      | 3           | ..                   | 1                                                    | £ s. d.<br>231 5 0 | £ s. d.<br>6 15 0 | £ s. d.<br>238 0 0                    | £ s. d.<br>246 12 6 | £ s. d.<br>400 7 0      |
| WELLINGTON ...  | 154                               | 102                      | 83                 | 86               | 87                        | 1                                                                               | 4,474 1 14             | 86                                                                      | 263,534 3 20             | 2                                                                  | 90,642 0 0            | 358,651 0 34                                                        | 29                   | 16      | 12                      | 9                       | ..          | ..                   | ..                                                   | 219 16 0           | 26 16 6           | 246 12 6                              | ..                  | ..                      |
| HAWKE'S BAY ... | 71                                | 4                        | 70                 | 1                | 4                         | ..                                                                              | ..                     | 3                                                                       | 4,848 0 0                | ..                                                                 | ..                    | 4,848 0 0                                                           | 18                   | 15      | 9                       | 1                       | ..          | ..                   | ..                                                   | 18 0 0             | ..                | 18 0 0                                | ..                  | ..                      |
| TARANAKI ...    | 2                                 | ..                       | ..                 | ..               | 12                        | ..                                                                              | ..                     | ..                                                                      | ..                       | ..                                                                 | ..                    | ..                                                                  | ..                   | ..      | ..                      | 1                       | ..          | ..                   | ..                                                   | ..                 | ..                | ..                                    | ..                  | ..                      |
| NELSON ...      | 39                                | ..                       | ..                 | ..               | 39                        | ..                                                                              | ..                     | ..                                                                      | ..                       | ..                                                                 | ..                    | ..                                                                  | ..                   | ..      | ..                      | 1                       | ..          | ..                   | ..                                                   | ..                 | ..                | ..                                    | ..                  | ..                      |
| MARLBOROUGH...  | 32                                | ..                       | ..                 | 2                | 30                        | ..                                                                              | ..                     | ..                                                                      | ..                       | ..                                                                 | ..                    | ..                                                                  | ..                   | ..      | ..                      | ..                      | ..          | ..                   | ..                                                   | ..                 | ..                | ..                                    | ..                  | ..                      |
| CANTERBURY ...  | 8                                 | 17                       | ..                 | 1                | 24                        | ..                                                                              | ..                     | ..                                                                      | ..                       | ..                                                                 | ..                    | ..                                                                  | 20                   | ..      | ..                      | ..                      | ..          | ..                   | ..                                                   | ..                 | ..                | ..                                    | ..                  | ..                      |
| OTAGO ...       | 23                                | ..                       | ..                 | ..               | 23                        | ..                                                                              | ..                     | ..                                                                      | ..                       | ..                                                                 | ..                    | ..                                                                  | ..                   | ..      | ..                      | ..                      | ..          | ..                   | ..                                                   | ..                 | ..                | ..                                    | ..                  | ..                      |
| SOUTHLAND ...   | 14                                | ..                       | ..                 | 5                | 9                         | ..                                                                              | ..                     | ..                                                                      | ..                       | ..                                                                 | ..                    | ..                                                                  | ..                   | ..      | ..                      | ..                      | ..          | ..                   | ..                                                   | ..                 | ..                | ..                                    | ..                  | ..                      |
| CHATHAM ISLANDS | ..                                | ..                       | ..                 | ..               | ..                        | ..                                                                              | ..                     | ..                                                                      | ..                       | ..                                                                 | ..                    | ..                                                                  | ..                   | ..      | ..                      | ..                      | ..          | ..                   | ..                                                   | ..                 | ..                | ..                                    | ..                  | ..                      |
| TOTAL ...       | 903                               | 362                      | 343                | 384              | 588                       | 9                                                                               | 12,762 0 28            | 268                                                                     | 536,991 1 15             | 12                                                                 | 97,642 0 0            | 2,064,739 5 2                                                       | 180                  | 199     | 53                      | 49                      | 3           | 1                    | 1                                                    | 469 1 0            | 33 11 6           | 502 12 6                              | 400 7 0             | ..                      |

F. D. FENTON, Chief Judge.