

FRIDAY, 4TH OCTOBER, 1872.

Committee met pursuant to notice.

## PRESENT :

*Legislative Council.*  
Hon. Colonel Kenny,  
Hon. Mr. Stokes.

*House of Representatives.*  
Mr. Murray,  
Mr. Peacock,  
Mr. E. Richardson.

Hon. Mr. Hall in the Chair.

Minutes of the previous meeting read and confirmed.

Captain McIntyre attended before the Committee and gave evidence.

Letter dated the 2nd of October, 1872, from Mr. J. W. Tatton, of Nelson, laid before the Committee and read by the Chairman. Also, a descriptive Map of the Province of Nelson, exhibiting the mineral characteristics of the various districts.

Committee adjourned until further notice.

WEDNESDAY, 10TH OCTOBER, 1872.

Committee met pursuant to notice.

## PRESENT :

*Legislative Council.*  
Hon. Mr. Edwards,  
Hon. Captain Fraser,  
Hon. Mr. Hall,  
Hon. Mr. Mantell.

*House of Representatives.*  
Mr. Murray,  
Mr. Taiaroa,  
Mr. E. Richardson.

The Hon. Mr. Hall stated that in consequence of pressure of other business matters which at present fully occupied his time, he was reluctantly compelled to resign the Chairmanship of the Committee.

Moved by the Hon. Mr. Mantell, That Mr. Richardson do take the Chair.

Carried.

Minutes of the previous meeting read and confirmed.

A letter from Mr. Tatton, of 10th October, 1872, was ordered to be attached to the evidence.

The Chairman laid before the Committee notes for a Report which had been previously circulated among the members of the Committee.

It was moved by the Hon. Mr. Hall, That a Report in accordance with the recommendations contained in the above notes be prepared by the Chairman.

Carried.

The Committee then adjourned.

SATURDAY, 19TH OCTOBER, 1872.

Committee met pursuant to notice.

## PRESENT :

*Legislative Council.*  
Hon. Mr. Hall,  
Hon. Colonel Kenny,  
Hon. Mr. Mantell.

*House of Representatives.*  
Mr. Murray,  
Mr. J. Shephard.

Mr. E. Richardson in the Chair.

Minutes of the previous meeting read and confirmed.

The Report was laid before the Committee, and read. On the motion of the Hon. Mr. Hall, *Resolved*, That the Report now read be adopted, and signed by the Chairman for presentation to both Houses.

The Committee then adjourned.