

It will increase the number of the Pakehas in Manawatu, will ennoble the Natives, and cause goodwill to spring up between the two races, the Pakehas and the Maoris.

From your dear friend,
TAMIHANA TE RAUPARAH.

Enclosure 3 in No. 2.

Copy of a Letter from PARAKAIA TE POUEPA to Mr. ROLLESTON.

KI A TE RORETANA,— Otaki, 30 Aperira, 1866.
Tena koe. E hoa, ka haere atu nga tangata pupuri o Rangitikei ki Poneke, ki te kawē atu i to ratou pouri mo te kupu a Te Pura kia hoatu te moni utu o Rangitikei ki nga iwi o tawhiti ke, ko te kupu a nga tangata tuturu, kaore e pai kia hoko i to ratou wahi, e mea ana ta ratou kupu ahakoa kahore Kawana i Poneke, ko ona hoa hei taenga atu mo ratou, ko Matara, ko Te Ratana, me nga Rangatira o Poneke hei whakaputanga mo a ratou korero, kia rongo koutou i a ratou kupu i korero ai ki a Te Petatone i nga ra o Aperira 13, 14, 1866. Ka haere atu hoki ahau ki te whakarongo.

Heoi ano na to hoa,
Na PARAKAIA TE POUEPA.

Ki a Te Roretana.

[TRANSLATION.]

To Mr. ROLLESTON,— Otaki, 30th April, 1866.
Salutations. Friend, the people opposed to the sale of Rangitikei are going to Wellington to make known their grief on account of Mr. Buller's intention to give the purchase money for Rangitikei to the tribes of distant places. The word of the resident Natives is not favourable to the sale of their places. They say although the Governor is not in Wellington, his friends (can be seen) on their arrival (viz.) Mr. Mantell, Colonel Russell, and the gentlemen of Wellington, who will give them a hearing. Do you all hearken to their word to Dr. Featherston on the 13th and 14th of April, 1866. I am also going to listen.

Sufficient from your friend,
PARAKAIA TE POUEPA.

To Mr. Rolleston.

Enclosure 4 in No. 2.

HARE HEMI TAHARAPE to the Hon. the NATIVE MINISTER.

KI A TE RATANA,— Manawatu, Aperira 18, 1866.
Ko taku whakahe tenei mo te mahi a nga kai hoko whenua o Rangitikei, i horapa noa mai nei ki runga ki toku pihi whenua, koia tenei ka whakaaturia e au toku rohe.

Ka timata i Paranui, rere tonu ki Paepae, rere i waenganui o Kaikokopu, o Koputaara, ka puta atu ki te tai, ki te piti rere tonu i te takutai moana, ka tae atu ki Kaiwi, ka tutuki atu ki te rohe a te Kuini ka hoki ki uta e rere ana i runga i te rohe a te Kuini—te Hawera, o Marupapako, kei uta atu o Marupapako, ka whati, ka rere tonu Totara, ka tutuki atu ki ta Parakaia ma rohe, rere tonu ka tutuki atu ano ki Paranui, ka mutu, ekore au e tango i te moni a Te Petatone e ka homai noa ki runga ki toku whenua.

Heoti ano.

Na HARE HEMI TAHARAPE.

[TRANSLATION.]

To COLONEL RUSSELL,— Manawatu, 18th April, 1866.
This is my protest against the proceedings of the sellers of Rangitikei, who have settled on my piece of land without authority. This is it. I will explain my boundary. It commences at Paranui, then goes on to Paepae, running between Kaikokopu and Koputaara till it comes out to the sea beach. Then it goes along the sea coast till it reaches Kai Iwi, and joins the boundary of the land of the Queen. Then it goes inland along the line of the Queen's boundary to Hawera o Marupapako inland of Marupapako, then it descends and runs on to Totara, where it meets the boundary of Parakaia and his people, and goes on until it reaches Paranui, where it terminates.

I will not take Dr. Featherston's money if offered by him of his own accord for my land. Sufficient.

From HARE HEMI TAHARAPE.

Enclosure 5 in No. 2.

Copy of a Letter from HURU TE HIARO and others, to the Hon. the NATIVE MINISTER.

Puketotara, Aperira 28, 1866.

Ki a Te Rahere Minita o nga tangata Maori, puta noa ki tona Runanga kei Poneke.
E hoa ma, Tena ra koutou, te noho mai na i roto i te aroha noa o tatou Ariki o Ihu Karaiti.
E hoa kua rongo matou, kua tae atu te pukapuka a Henare te Herekau, a Hori te Waharoa me to raua Runanga kia Te Whititera, mo to matou whenua i Manawatu, eke noa ki te iwi-roa o te Ika-a-Mani ara ki te taukaka o Tararua huri noa ki roto ki Mongohao, ara ki te Awahauti-a-Tane—mehemea he tika te pukapuka a aua tangata i tukuna atu na kia Te Whititera kia tukuna atu ki Ingarangi e he ana, ko tenei whenua no matou no nga iwi e rua, no Rangitane, no Muaupoko, otira ma matou ano e ata whakamarama atu nga tangata o Ngatiraukawa i uru ki roto ki te hawhe iti rawa o to matou kainga.

Ko Hona te Purangi, x
„ Raureti Ngawhena, x
„ Te Aomare te Puna, x
„ Takerei te Nawe, x