

Ngatikahungunu then began to speak, but as they entered into long details of their own letters, and Renata's speech, which was read at full length, I came away at one o'clock, taking a friendly hint from Karaitiana that as I had expressed my opinions, and opened the subject, they would get on better without me.

I forgot to mention that Heta Tauranga was called upon to read the Governor's letter to Matutaera, and then another, in which he said it was promised that the troops should not go to the Ia.

I asked whether it was from Governor Browne or Governor Grey, and settled the point by referring to the date, Oct. 3rd, 1860.

An old man ingeniously said, that they had been often told, that though the Treaty at Waitangi was made by Governor Hobson, it was binding on all the Governors.

I then left the meeting and came on to Tamahui.

My general impressions are,

1. That the meeting was much more orderly, temperate, and friendly than heretofore.
2. That there was no perceptible abatement of tenaciousness as to the King.
3. That the most noisy and rigorous opposition came from new members from the East Coast.
4. That among all the Tribes there is an acknowledgment of the necessity of one law for both races.
5. That the difficulty is to reconcile the Unity of Law with the Duality of Mana.
6. That it will not be impossible to bring about a compromise on the basis proposed by the Duke of Newcastle.
7. That there is absolutely no trace of an hostility of Race: and no unanimity even on the subject of a division of races.

No. 7.

TE HOKIOI E BERE ATU NA..

Ngaruawahia, Nowema 10, 1862.

Nga korero o te hui ki Peria. Na Wiremu Tamahana Te Waharoa. Na i haere mai hoki nga Rangatira o nga Whenua tawhiti, no te rua tekau matahi o Oketapa, 1862. Ka tūria te korero, ka whakatika a Wiremu Tamahana ka mea; Tenei te mea i Karangatia ai koutou e ahau ki a haere mai, kaati naku ko te whakatu Kingi, ko tenei ma koutou ma nga Rangatira katoa i tenei Whakaminenga e ata whiriwhiri marire. nga kupu ka whakapuakina nei, ko te ora raua ko te mate, ara. Ko te rori i Mangatawhiri, i Whaingaroa hoki. Kia puare ranei ki a kati ranei. Na, ma koutou enei mea e mahi, kei runga ko Hohaia ka mea, no Ngatiawa ahau no Whakatane, taku kupu na; me ata kimi marire. Ka kitea te mea e puare ai; me puare, ka kitea te mea e kati ai, me kati.

Kei runga ko Eparaima ka mea, no Ngatiporou ahau ki Whaiapu, he reo ahau no nga mano e rima 5000, ekore ahau e pai kia puare te rori, kia whiti ranei i Mangatawhiri, i Whaingaroa, ki te tuakina te puku o te tangata ka mate. Waihoki, ki te puare te rori i waenganui nei o te motu nei ka mate, ko tenei me kati.

Kei runga ko Hoera Te Titahaka ka mea no Ngatiporou ahau ki Wharekahika, no roto ahau i nga rohe kotahi tekau ma rua 12. Kaore nei e pai kia puare he rori i waenganui i te motu nei, no te mea he mate kei roto, ko tenei me kati.

Kei runga ko Henni no Ngatimahanga i haere mai ahau ki a kite i te ra o Tawauwau, na te reta a Wiremu ahau i tiki ake kia haere mai ki a kite i te ra o Tawauwau. Mo te aha te tangata i rere ai ki runga i taku rori kati ai, naku ano taku pihi, kaore e tika te kati i taku rori.

Kei runga ko Wiremu Tamahana Te Waharoa, ka mea, naku koutou i karanga kia haere mai; he mahara hoki noku, kei whiti kau te ra i tua o Tawauwau, he whakatauki hoki taua kupu, ko te kino kei mua ko Tawauwau kei muri, no reira i kiia ai e namata (e) whiti kau ana te ra i tua o Tawauwau. Ka ngaro nga tangata, na. Ko tenei e taua ma kati ra te tohe kia mahia te rori, mahara mai ki te iwi, no te mea he Pakeha to korua hoa. Kua kite hoki ahau i te Nupepa e ki ana, e rima rau pauna moni: e wha hereni mo te ra, na kona koa ahau i mahara ai he mate tenei e tohea mai nei e koutou ko o hoa Pakeha; he tupato hoki noku kei haria mai nga pu nui i runga i taua rori, e tata ana hoki ki Ngaruawahia, na reira koa taku tupato, na' he tika hoki te tupato o Te Kawana ki te puru i nga pu, i nga paura, kei hokona e nga Maori kei tahuri atu ano kei whakamate i a ia, me ahau ano hoki e tupato ana ki te rori, kei tahuri mai kei whakamate ano i ahau. Kowai koia te tangata ekore nei e tohu i tona ake tinana? E ki ana hoki te Karaipiture e Whangai ana e Whakamahuru ana i tona ake kikokiko. Ka huri.

Kei runga ko Kereopa Te Rau, Ngatiwhakane, Rotorua, kua e kainga mahanatia te Karaka kei rori; erangi me kawe ki te wai ka kai ai ka reka, kua ano hoki e inumia wawetia te tutu kei rori, erangi kia whaimenetu ka kai ka reka, Waihoki, ki te hohoro te tangata ki te whakaae kia puare te rori, he mate tena mo tatou, erangi ra e te iwi me kati nga rori.

Kei runga ko Te Reweti Manotini, no Ngaiterangi Tauranga, ka mea, he mate tenei mo tatou, e ki ana ra taku whakaaro, tera e puta mai he wai i taua awa ina whakatahea. Koia koa ahau ka mahara nei me kati.